



MG548 – Cecil King fonds

Dates: 1927-2021 (inclusive); 1960-2010 (predominant).

Extent: 9.04 m textual records; 16 photographs; 53 35mm slides; 1 floppy disc; 1 audio cassette.

Biography: Cecil King is an Odawa from Wikwemikong, and a residential school survivor. He obtained his BEd (1973), and his MEd (1975) through the INEP program. He received a PhD in 1983 from the University of Calgary through the Department of Policy and Administrative studies. He has spent fifty years in education as a teacher, professor, researcher, and consultant. He was one of the founders of the Indian Teacher Education Program, and served as its first director. He was Head of the Indian and Northern Education Program at the University of Saskatchewan, as well as Dean of the Saskatchewan Campus of the First Nations University of Canada. For many years King also served as the first Director of the Aboriginal Teacher Education Program at Queen's University, and is a Professor Emeritus of that school.

Dr. King has been advisor and consultant to various governments, Aboriginal organizations, provincial departments of Education and heritage and universities. He has been a board member on several advisory boards, task forces and committees which have included serving as Chairperson of the Educational Symposium of the World Assembly of First Nations Conference held in Regina, the Indian and Metis Curriculum Advisory Committee, the Royal Commission on Aboriginal People's Research Ethics Committee and Elders Research Team, and the Ontario Ministry of Education VIP Panel redesigning secondary education.

A lover of the Ojibwe language, King has taught Ojibwe at the University of Saskatchewan, Stanford University and the University of Alberta. He has also developed significant Ojibwe Language Programs for schools across Canada and the United States, and has created an Ojibwe dictionary. Cecil King has also been involved in the Saskatchewan Indian Cultural Centre, the Gabriel Dumont Institute, and many other centres of indigenous learning and study. Awards include Queen Elizabeth's Golden Jubilee Medal, the Saskatchewan Centennial Medal, and the 2009 National Aboriginal Achievement Award for Education.

Throughout his career, Dr. King worked with First Nations across Canada in developing programs and policies aimed at Indian Control of Indian Education. His areas of expertise are Aboriginal Education; Aboriginal History; Ojibwe Language; Aboriginal Teacher Methodology; Policy and Administration of Aboriginal programs; Research Techniques with Aboriginal Peoples; Aboriginal Language Methodology. Cecil King passed away on May 4th, 2022.

Scope and Content: This collection contains mostly textual materials related to Cecil King's work in Aboriginal Education. His papers, translation work, speaking notes, and teaching materials are included, as are significant documents from his committee work. The collection includes a number of important documents surrounding the aboriginal education work done by such institutions as the University of

Saskatchewan, Queens University, the Indian and Northern Education Program, the Indian Teachers Education Program, the Northern Teachers Education Program, the Saskatchewan Urban Native Teachers Education Program, the First Nations University of Canada (formerly SIFC), the Gabriel Dumont Institute, the Saskatchewan Indigenous Cultural Centre, and more. The history of troubles at the First Nations University of Canada is tracked through nearly-daily news reports collected by King from 2005-2010. King also extensively collected materials on Aboriginal Education, language, and general matters of indigenous interest.

Restrictions: Some material is restricted; those files are marked as such in this guide. Please consult with an archivist. Dr. King retains copyright on his published and unpublished works, subject to the terms of the Copyright Act.

Arrangement and Description: Fonds is separated into two accruals. Both follow a similar series structure, with minor differences. A more detailed series list is included below with each accessions entry. Please note that file titles appear verbatim to those originally written by the creator, and that use of terminologies which may now be seen as controversial is not the chosen terminology of the archivist. Any file titles in [brackets] have been supplied by the archivist.

- I. Professional
 - A. Papers and Translation Work
 - B. Conferences and Speaking
 - C. Teaching
 - D. Committee Membership
 - E. University and College Involvement
- II. Correspondence and Personal Materials
- III. Collected Materials

Finding aid compiled by Stevie Horn in 2017. Edited and formatted by Amy Putnam, 2022. Second accrual added by Amy Putnam, 2023.

Accession 1114-035

Dates: 1950-2015 (inclusive; 1970-2010 (predominant))

Extent: 6.4 m textual records; 15 photographs; 53 35mm slides; 1 floppy disc; 1 audio cassette.

Arrangement and Description: Original order has been maintained as much as possible, including the creator's preference for chronological sorting. Please note that file titles appear verbatim to those originally written by the creator, and that use of terminologies which may now be seen as controversial is not the chosen terminology of the archivist.

I. Professional

A. Papers and Translation Work

B. Conferences and Speaking

C. Teaching

D. Committee Membership

i. Royal Commission on Aboriginal People

ii. Education Commissions : Native Curriculum Review Committee and AEPAC
(Aboriginal Education Provincial Advisory Committee)

iii. Justice Commissions

E. University and College Involvement

i. The University of Saskatchewan and INEP/ITEP/NorTEP/SUNTEP

ii. Queens

iii. SIFC/FNUC

iv. Gabriel Dumont Institute

v. SICC

vi. Other educational institutions

II. Correspondence and Personal Materials

III. Collected Materials

A. Aboriginal Education

B. Indigenous Languages

C. General Indigenous Affairs

Box 1

I. Professional

A. Papers, Translation and Research

1. Cecil King : Counselling – 1968

Document titled: Community Resources: My Philosophies of Group Procedures.
Uses in Cecil's thesis writing process.

2. Stanley Mission – 1960-1974 – 10 photographs
Includes postcards, images of Indigenous children at Stanley Mission, a paper on the uses and species of wild plants known to the Saskatchewan Woods Cree (knowledge obtained through oral histories), statistics and information on the aboriginal residents of the Stanley Mission area and their thoughts on the education received by their children, Stanley Mission Community Planning Study, a chart of the Cree alphabet, notes on indigenous religions, clippings.

3. Dissertation Research: Stanley Mission - ca. 1974
Sketched map, history of Stanley Mission, handouts on indigenous worldviews, survey.

4. A History of the Northwest territories: 1870-1886 – 1974
By Cecil King

5. The Education of Our Native Children – 1975

6. Ethno-Pedagogy: A Preliminary Draft Proposal – 1977
By Cecil King

7. The Indian and Equality – 1977
Cecil King

8. Indian Control of Indian Education – 1978
Paper by Cecil King

9. Cecil's University Papers – 1972– 1979 – 2 folders
Papers submitted and collected by Cecil King, including: "Alternative, Cognitive, Cultural and Political Explanations of Native School Failure"; "A Native Worldview and Its Relation to Problems of 20th Century Life"; "Literacy Without Schooling: Testing for Intellectual Effects" ; material on language; "Cognitive Differences or a Universal Human Mind – Indian and Euro-Canadian: Two Worldviews" ; "Nations Within Nations: A Challenge for Comparative Educators" ; "The Domestication of the Savage Mind"; "Culture and Thought: Cole and Scribner" ; "A Proposal for an Ethnographic Study of a Northern Cree Community; "Education and Social Change: Themes from Ontario's Past" ; Differentiating Factors for Teacher Roles

10. Alternative Cognitive Cultural and Political Explanations of Native School Failure -1979

11. The Domestication of the Savage Mind : Review by Cecil King- 1979

12. Problems for Researchers of First Nations History – 1980
 13. Jubilee Book: Onion Lake History, Draft – 1980
 14. Stanley Mission Research – 1981
 15. Ph.D Candidacy Examination papers – 1979-1983
On indigenous education.
 16. Cecil King's Thesis – 1983
Cecil King's dissertation was written about Stanley Mission, a Cree village in Northern SK. See above.
 17. [Research and Notes]- 1980- 1990
Indian World View and Time; Alternative Cognitive; Indigenous Languages in the Delivery of Justice in Manitoba; The Indian Language Program Survey; Indigenous Languages in Canada; Community Involvement: Sharing Our Knowledge; Vision for My People; Assiginack: Arbiter of Different Worlds; Visions for the Future; Anishinabe Kinoomagewin-Making Education Relevant to First Nations ; Parents as Partners; Community Involvement, Sharing Our Knowledge; Historical Context of Suicide
- Box 2**
18. Aboriginal Worldview and Time by Cecil King – 1991
 19. Indian Worldview and Time – 1991
Published in *Time as a Human Resource*
 20. Making the Circle Strong: An External Review – 1991
 21. Ethics and Research in Aboriginal Communities by Cecil King - 1993
 22. Defining Aboriginal Education – 1993
By Cecil King
 23. The State of Aboriginal Education in Southern Canada – 1993
By Cecil King
 24. Making It Our Own: training for Community Education, a proposal submitted by Cecil King – 1993
 25. Cecil's Speeches – 1979-1993

Scratch copies of speeches, including “Towards a More Inclusive Curriculum”; “WHORF” ; “A Proposal for Research Initiation Grants for New Faculty; “The Role of Curriculum for Aboriginal Peoples and Post-Secondary Education; “Here Come the Anthros” ; “Se-Se-Wa-Huh School Evaluation” ; Omachewa-Ispimewin Education and Community in a Northern Saskatchewan Cree Village; Ojibway prayer; parables

26. Cecil’s Speeches and Research –1982- 1993

Ethics and Research in Aboriginal Communities; Here Come the Anthros; Making the Circle Strong; Speech Given to Pona-III Workshop at St. Regis Reserve; Directions in Indian and Metis Education;

27. Cecil King, “J. B. Assinack, Arbiter of Two Worlds” – 1994

28. Research and articles – 1991-1994

Making the Circle Strong: SICC External Review ; Omachewa-ispimewin: Education and Community in a Northern Saskatchewan Cree Village; Se-Se-Wa-Hum School Evaluation; Compass (A Jesuit Journal) article “Bookshelf Gleanings: Solidarity with Natives, Making Peace, Enlightened Education and Quebec’s American Dream”; The State of Aboriginal Education; The Role of Curriculum for Aboriginal Peoples and Post-Secondary Education; Anishinabe Kinoomagewin: Making Education Relevant to First Nations ; Cultural and Political Explanations of Native School Failure;

29. Comments on Research by Cecil King – 1995

King’s comments on a research project titled “Gathering All the Facts: Gaps in Public Policy Research in Aboriginal economic Development in Ontario”

30. Health Canada Historical Context of Suicide Paper – 1995

By Cecil King

31. Chapter for Assinack TWP: A Time to Remember – 1996

The Anishnabek Go Home Manitowaning: In the Beginning 1836-1862

32. Aboriginal Peoples and Multiculturalism – 2000

Paper by Cecil King

33. Preface for “More than Mere Talent” – 2003

34. Ojibwe Translation: Water Teachings- 2005

35. Gegwah-English Play by Alanis King, Trans. To Ojibwe by Cecil King – 2006

36. Study Guide for Play, Gegwah by Alanis King – 2007

37. Toronto Zoo Frogs- 2007
Cecil did some translation work (Ojibwe) for the Toronto Zoo on various reptiles and amphibians
38. Translation for Text by Cecil King – 2010
Translation work for Gr. 11 textbook titled *Aboriginal Beliefs, Values, and Aspirations*
39. Balancing Two Worlds: Final Draft Original – 2012

Box 3

40. Ojibwe for our times
A dictionary of terms produced by Cecil King.

B. Conferences, Workshops and Speaking

1. Principal's Workshop – 1964
2. Second Schools in the Forest Conference, Prince Albert, SK – 1964
3. Third Schools in the Forest Conference – 1965
4. Saskatchewan Indian Teachers' Annual Convention: University of Saskatchewan – 1965
5. Indian and Metis 12th Annual Conference – 1966
6. Fifth Schools in the Forest Conference – 1967
7. The Memramcook Conference of North American Indian Young People – 1969
8. The Kettle Point Question: Presentation, University of Western Ontario – 1970
9. Some of Cecil's Speeches – 1976- 1995
Dryden Area: Inherent Treaty Right Education Conference ; Speaking Ojibway/Being Ojibwe; Aboriginal Peoples and Canada's Multiculturalism: A Study in Frustration; Andre Renaud; Native Curriculum Innovations: Principles, Process, Practice ; "Education and Social Change: Themes from Ontario's Past; A Proposal for an Ethnographic Study of a Northern Cree Community; Nations Within Nations: A Challenge for Comparative Educators ; "Indian World View and Time"
10. Cecil King Speech [delivered at] C.I.T.E.P. – 1979
Canadian Indian Teacher Education Programmes Annual Conference.

11. Ko-Kwens: A Model for Teachers of Indian Children, Canadian Indian Teacher Education Program Annual Conference – 1979
12. Cecil's Speech ["The Native in Education"]– 1980's
13. Cecil King's Speeches – 1980's
14. Workshop: So you have an Indian Student in your Classroom or Even if you Don't – 1980's
Including handwritten notes and transparencies by Audie Dyer.
15. Proceedings of the Omāmwi-Atoskewin: Working Together – 1981
16. Annual Education/Cultural Conference Invitation to President of University of Saskatchewan – 1982
17. Métis Symposium – 1984
18. Native Curriculum Innovations : Principles, Process, Practices – 1985
19. Time from the perspective of the Native community – 1985 – 1 Audio Cassette
By Cecil King: President's International Conference on Time as a Human Resource, University of Saskatchewan
20. Assiginak: Arbiter of Different Worlds – 1986
Presented by King at the International Society for Educational Biography Conference
21. Native Pastoral Seminar – 1986
22. Speaking Request – 1988
Request that Dr. King speak at the Wikwemikong Unceded Indian Reserve
23. Dream: 20 Years of TEPS – 1988
Talk presented by Cecil King to the Canadian Indian Teachers Education Program Conference.
24. The Anthros are Coming by Cecil King – 1989
25. Speech – 1990's
The Story of Indian Control of Indian Education in Saskatchewan, beginning with the prayer of Cecil King's Grandfather, John King, in Ojibwe
26. Cecil King's Speeches – 1990's
The Indian World View from Indigenous to Modern European; Summer of 1990; Se-Se-Wa-Hum School Evaluation; Native Pride on the Move; Keepers of Language; Speaking Ojibway/Being Ojibwe; New Beginnings-New Directions in Aboriginal Education
27. Canadian Indian Teacher Education Programs Conference Proceedings- 1991

28. C.H.S. Enviro-Conference – 1990
Includes a NORTEP pin, a La Ronge pin, and multiple pamphlets
- Box 4**
29. P. A. Speaker's Bureau – 1991
30. 16th Annual Conference of the British Association of Canadian Studies, Nottingham – 1991
Featuring Cecil King's Papers "The Summer of 1990: An Aboriginal Person's View" and "The Indian World View – From Indigenous to Modern European"
31. Assembly of First Nations Special Chief's Conference on Education – 1991
32. Audie's Eulogy – 1992
Delivered by Cecil King at St. Stephen's Anglican Church in Saskatoon. Audie (Aldrich) Dyer worked as the first principal of the Indian Teacher Education Program, and chairman of the Indian and Northern Education Program, as well as an Associate Professor at the U of S.
33. Fanshawe College Presentation – 1992
34. Making One Voice: Proceedings of the Second Annual Northern Health Conference – 1992
35. Presentation – 1993
Presentation at conference at Whitefish River First Nation, conference titled "Knowing the Circle"
36. Towards a More Inclusive Curriculum, by Cecil King, Presented to the Council of Ontario Universities/ Ontario Council on Graduate Studies Conference on Educational Equity in Ontario Universities – 1993
37. Educational Equity in Ontario Universities: Conference Proceedings, the Ontario Council on Graduate Studies – 1993
38. Voice of the Land: National First Nations Elders Language Gathering - 1993
39. Urban Perspectives Papers and Roundtable – 1994
40. Invitation to Conference – 1994
Invitation to Youth Conference through Anishnawbe Health

41. Indigenous Learning Proceedings from the First Biennial Aboriginal Peoples Conference – 1994
42. Indian Control: History in Saskatchewan – 1995
Copy of King's paper "The Story of Indian Control of Indian Education in Saskatchewan"
43. Speech to Aboriginal Students at Aboriginal Education Awareness Day – 1995
44. Request to Speak – 1995
From Mamaweswen: North Shore Tribal Council
45. The History of Indian Education in Saskatchewan – 1995 –
By Cecil King. Presented at the Third Annual Professional Studies Symposium on the Cowessis First Nation.
46. Suicide – 1995
"Historical Context of Suicide: Workshop on Suicide Prevention" by Cecil King with notes and clippings. Presented at the University of Western Ontario
47. Ojibwe Language Workshop – 1996
48. Spirit of the North: Northern Students Conference- 1998
Conference on aboriginal student issues, material by Cecil King
49. Cecil King's Speeches – 2000's
"The Story of Indian Control of Indian Education in Saskatchewan" ; "Residential School Reflections" ; "Aneesh Enadjimohnguk!": What It Is All About!" ; "What Does It Mean to Create a Culture of Success?" ; "Telling Our Stories – Crafting a More Promising Future" ; "The Community in First Nation Education" ; "The Administrators" ; "Keynote Address" Circle of Light Conference on Aboriginal Education ; "Keynote Address" Anskok Festival ; "Celebrating Ourselves" ; "Black Elk's Visions / Black Elk Says " ; "Growing Up with Pa" ; "Reconciling the Duality in Historical Inquiry: the Case of Jean Baptiste Assignack"
50. Canadian Indigenous / Native Studies Association Annual Conference Proceedings – 2001
51. Residential School Experience: Speech by Cecil King at Western – 2002
52. First Nations Forum – 2002
53. What It Is All About – 2005

54. What does it mean to create a Culture of Success? Society of Mathematics Conference, University of Saskatchewan – 2006
55. Circle of Light: A First Nation, Metis and Inuit Education Conference – 2007
Cecil King was Keynote Speaker
56. Community Dialogue Session, Saskatoon Police Service – 2007
57. Presentation, Kamloops BC, Feb 2007
58. 5th International Conference on Indigenous Education: Pacific Nations -2009
59. Conference on: Aboriginal Government: Giving Effect to our Constitutional Commitments – 2009
60. Hawaiian Conference: Wes Heber – 2010
61. Speeches : Cecil King – n.d.
One on Making Education Relevant to First Nations
62. Workshops – Ojibwe: Cecil King

C. Teaching

1. Native Studies Curriculum – 1970's
2. An Overview on Policy Paper: Indian Control of Indian Education – 1979
3. Native Studies – 1980's
4. Indian Worldview: Values – 1980
5. An Examination of Psychological Research – 1980
Cecil King Edited
6. Course in Indian Studies: Saskatchewan Federated College – 1983-1984
7. Indian and Northern Education Program: EdInd 360.3 Education of Indian Students in Urban Schools – 1984
Course taught by Cecil King
8. Course Materials – ca. 1986

About the “dangers” of allowing Indians to dance; worldviews; aboriginal education; Indian and Northern Education Program (INEP); “Respect My Child” open letter; early Methodist missionaries

9. Anishinabemda: Let’s Talk in Indian – 1988
Ojibwe Course developed and taught by Cecil King in Chicago
 10. Aboriginal Languages in Contemporary Context Course – 1990
 11. A First Nation Narration – 1991
Paper submitted to Cecil King.
 12. Letter from Student of Impact – 1993 –**RESTRICTED**
 13. Indians and Justice System – 1993
Paper submitted to King on “Contemporary Issues Concerning Native People and the Justice System” through the ATEP program.
 14. Indigenous Studies SIFC: 100-101 – 1993
- Box 5**
15. “From Our Heritage”, by Cecil King – 1998
 16. Salteaux History and Culture Indigenous Studies 215, Instructor Cecil King – 2007
 17. Salteaux Classes – 2007-2008
 18. First Nations University: Salteaux Culture and History , Indigenous Studies 215 Exams – 2007
 19. Salteaux 101 text - 2008
 20. Salteaux 100 Midterm, SIFC
 21. First Nations University of Canada Indigenous Studies – 2008
Notes and syllabi from Indigenous Studies 215 course taught by Cecil King.
 22. First Nations University Indigenous Studies 215 Professor Cecil King – 2009
 23. Ojibwe Language Exercises – 2 folders
 24. Culture Definition

25. Treaties Handout
26. Student Work: Piegan Unit
27. [Teaching Materials]
 - “The Typology of Teachers of Indian and Eskimo Students”; “A Unit on Red Earth – Shoal Lake” ; Treaty maps and information
28. Evaluation – Suggestions
 - A number of evaluation forms on education courses.
29. [Aboriginal Culture]
 - Twelve Principles of Indian Philosophy; An Indian Way of Looking At Life: Interview with Mr. Smith Atimoyoo, Chief, Indian Cultural Centre of Saskatchewan; Illustrated Legends of the Northwest Coast Indians
30. Telling Time

D. Committee Membership

i. Royal Commission on Aboriginal People

1. Royal Commission on Aboriginal Peoples: Issues – 1989
2. Elders’ Comments on Self- Government (RCAP) – 1990
3. Indian and Metis Research and Management Associates – 1991-1994
 - Clippings and notes on the role of Elders in education.
4. Royal Commission on Aboriginal People Suggestions from Wilfrid Pelletier – 1991
5. Transformation of Culture – 1992 – **RESTRICTED**
 - “Transformation of Culture: Resistance and Respect – Paper Submitted to the Royal Commission on Aboriginal Peoples”
6. Traditional Knowledge Evidence Given by Elders to the Royal Commission on Aboriginal Peoples – 1992
7. Royal Commission on Aboriginal Peoples’ Daily Summaries of Public Hearings, Round 1 – 1992
8. The State of Aboriginal Education in Southern Canada – 1993
 - Paper by Cecil King

9. Royal Commission on Aboriginal Peoples : An Urban Model for Self-Government- 1993- **RESTRICTED**

Box 6

10. Educational Policy: Commissioners' Briefing Book 1, vol. 1, Prepared for the Commissioners of the Royal Commission on Aboriginal Peoples by the RCAP Education Policy team - 1993
11. Aboriginal Self Government, Mark Dockstader : Royal Commission on Aboriginal Peoples – 1993
12. Representative Government; Who Speaks for the First Nations? – 1993
13. Elders' Team: Royal Commission on Aboriginal People, Background Papers – 1994
King was Team Chair
14. Aboriginal Cultural Identity – 1994
Paper presented at the Royal Commission on Aboriginal Peoples
15. Royal Commission on Aboriginal Peoples: Elders in Education – 1994
16. RCAP Elders' Concept Paper – 1994
17. Royal Commission on Aboriginal Peoples: Ethics: Research Advisory Committee – 1995
18. Royal Commission on Aboriginal Peoples: Elders Words
On Treaties, economics, land and resources, and justice
19. Recommendations to the Royal Commission
Including information on Elders.
20. RCAP: Themes and Issues- Cultural Identity
“Analysis of Core Themes and Fundamental Issues for All Ten of the Learning Circles. “

ii. Education Commissions : *Native Curriculum Review Committee and AEPAC (Aboriginal Education Provincial Advisory Committee)*

1. Native Curriculum Review Committee – 1982
2. Project Brief for Native Curriculum Review Committee – 1982

3. Native Curriculum Review Committee – 1983-1984
4. News Release: A Five Year Action Plan for Curriculum Development – 1984
5. Five Year Action Plan [for Native Curriculum Development]- 1984
6. Developments in Indian and Metis Curriculum Annual Report: Indian and Metis Curriculum Advisory Committee – 1985-1986
7. Indian and Metis Education Advisory Committee – [ca. 1990]
8. Aboriginal Education Provincial Advisory Committee Action Plan – 2000
9. Aboriginal Education Provincial Advisory Committee - 2000
10. The Response to Recommendations of the Aboriginal Education Provincial Advisory Committee Action Plan – 2000
11. Aboriginal Education Provincial Advisory Committee – 2001- 2003
12. Aboriginal Education Provincial Advisory Committee – 2002
13. Aboriginal Education Provincial Advisory Committee Workplan – 2004
14. AEPAC Cree Subcommittee- 2004
15. Aboriginal Education Provincial Advisory Committee – 2004
16. Aboriginal Education Provincial Advisory Committee -2005

iii. Justice Commissions

1. The Aboriginal Justice Implementation Commission: Final Report, Chapter 2 incorporating Cecil King's Comments
2. Public Inquiry into the Administration of Justice and Aboriginal People: Evidence on Language – 1989
3. Indigenous Languages in the Delivery of Justice in Manitoba – 1989 - 1990
Proposal and report to the Manitoba Justice Inquiry made by Cecil King, Freda Ahenakew, and Catharine Littlejohn.

4. Indigenous Languages Testimony of Bernard Frances, Micmac: Background Research for Manitoba Aboriginal Justice Inquiry
5. Manitoba Justice Inquiry Raw Data
6. Legal Terms Requested by Justice Sinclair translated into Ojibwe by Cecil King for Manitoba Justice Inquiry – 1990
7. Manitoba Justice Inquiry: Northwest Territories – Interpreter/Translator Training Program – 1990
8. Manitoba Justice Inquiry: Indigenous Languages
Translation of Legal terms English, Cree, Salteaux

E. University and College involvement

i. The University of Saskatchewan and INEP/ ITEP/Nortep/SUNTEP

- *The Indian and Northern Education Program was established in 1961 to address concerns over the high turnover of teachers in Northern communities and the high drop-out rate for First Nations Students.*
 - *The Indian Teacher Education Program (ITEP) is a four year education program designed for First Nations students interested in obtaining a Bachelor of Education degree. The main purpose and goal of ITEP is to prepare First Nations teachers who will be able to respond to the challenges associated with the ever-changing educational needs and objectives of students in our school systems. The program was established in 1972-73 as a 2 and a half-year program leading to a two year certificate.*
 - *The Northern Teacher Education Program (NorTEP) is based in La Ronge. The program provides the opportunities for residents from over 45 northern communities to take classes towards a Bachelor of Education and still remain close to their families and home.*
 - *The Saskatchewan Urban Native Teacher Education Program (SUNTEP) is a four year program designed for Métis and non-status aboriginal students who want to teach at either the elementary/middle years or secondary level. It is offered by the Gabriel Dumont Institute in cooperation with the Ministry of Advanced Education, the University of Regina, and the University of Saskatchewan.*
1. Principles underlying the Indian Teacher Education Program – 1973
 2. Letter of Interest for Job in Indian and Northern Education – 1978
Includes letters of support from individuals King worked with at the University of Calgary. Request made to Audie Dyer.
 3. Offer Letter for Job at Indian and Northern Education Program – 1978

4. Indian and Northern Education Program Course Exams – 1980's
5. Key Documents Related to the Establishment of a Native Studies Program at the University of Saskatchewan – 1980-1982
6. Funding for Native Studies Program: U of S approach to Government of Saskatchewan – 1980
7. Chronology of the Events on the Evolution of INEP – 1980's
8. University and College Programs for Native and Northern People – 1981
Provided to the University of Saskatchewan Senate
9. Natives and Northern Education and Development: Some Needs to be Addressed by the University of Saskatchewan - 1981
By Blaine A. Holmlund
10. Del Koenig: Cross Cultural, multicultural education and the College of Education – 1982
Departmental Memo
11. Recommendation to be Granted Tenure – 1983
12. Granted Tenure – 1983
13. The College of Education University of Saskatchewan Founder's Award – 1984
Presented in Recognition for his work in developing ITEP.
14. Curriculum Materials: SUNTEP - 1984
Includes map of the Indian Tribes of North America. Notes on indigenous artwork, symbolism, aboriginal education and diversity. A hand drawn booklet on the first people. Map of Saskatchewan reserves.
15. Saskatchewan Urban Teacher Education Program – 1987
16. SaskTEPS: A Door of Opportunity- Native Teacher Education Programs for Saskatchewan: Their Rationale, Structure, and Achievements – 1987
17. NORTEP Response to the Kerr Report – 1987
18. NorTEP Graduation List of Grads – 1988
19. Indian Teacher Education Program – 1988

A history of the program from the perspective of the involvement of the
SICC

20. Rethinking Teacher Education: A Proposal for a Contemporary Teacher Education Program for the University of Saskatchewan – 1989
21. Northern Teacher Education program Graduates – 1989
22. Recommendations Regarding Cree Language Programming in Native Studies Department, University of Saskatchewan – 1990
23. NORTEP Funding 1990-2001
24. NORTEP/NORPAC Yearbook – 1991
25. The 5 B's of Success for Teaching Aboriginal Students: Center for School-Based Programs, College of Education – 1991
26. Center for School-Based Programs College of Education University of Saskatchewan – 1991-1992
Numerous booklets on subjects relating to the education of teachers.
27. Northern Aboriginal Essential Learning, Northern Teacher Education Program Staff – 1992
28. Northern Teacher Education Program Report to Minister of Education, Training and Employment – 1997
29. College of Education Alumni Wall of Honour – 2009
30. Cecil King and Danny Umpherville: Former director and Faculty Member of ITEP – 1 photograph
31. The Indian Teacher Education Program : College of Education, University of Saskatchewan
32. President's Advisory Council on Programs for People of Native Ancestry – 1981
33. College of Education – Humor
Professors of the College of Education transformed into birds in "An Introductory Guide to Bird Watching in the College of Education". Including Profs. Brown, Schwier, Sapsucker, Cochrane, Sanderling,

Robinson, King, Dunlin, Bobolink, Siskin, Day, Randhawa, Newton, Lyons, Johnston, Njaa, Pyra, Cipywnyk, Warren.

ii. Queens

1. Native Law Program Quest for a Vision Draft : Queen's University – 1990's
 2. Article in the Queen's Gazette – 1991
On Cecil King "Traditional Native Values Reflected in New Teaching Program"
 3. Acceptance of Position at Queen's – 1991
 4. Saskatchewan Losing Indian Academic – 1991
Article on Cecil King's moving to Queen's
 5. Placement and Practicum Handbook : Aboriginal Teacher Education Program, Queen's University – 1991
 6. Queen's University Activities – 1991-1996 – 1 photograph – **RESTRICTED**
Letters regarding speaking arrangements, notes of thanks, speaking notes, letters of support.
 7. Rank of Full Professor at Queen's – 1993
 8. Queen's University Enrichment Courses – 1993.
- Box 8**
9. Letter to the Minister of Education – 1993.
 10. Provincial Support Boost Queen's Aboriginal Education Initiatives – 1994
 11. Aboriginal Teacher Education Program, Queen's – 1994
 12. Sabbatical Leave : Cecil King – 1995
 13. Four Directions Newsletter of Queen's University Aboriginal Student Centre – 1996.
 14. Opening Ceremony: Queen's University [aboriginal] Student Centre – 1996
 15. Cecil King Retires from Queens – 1997

iii. SIFC/FNUC

- *The Saskatchewan Indian Federated College was founded in 1976 on the University of Regina Campus (then a part of the University of Saskatchewan). Ida Wasacase was the first director of the SIFC, and Blair Stonechild the first professor hired. In 2003, the SIFC moved into its current home on the University of Regina Campus, and was renamed the First Nations University of Canada (FNUC).*
1. Saskatchewan Indian Federated College – 1977
 2. Federation of Saskatchewan Indian Nations: Regulations Respecting the Certification of FSIN Institutions made under the authority of the Convention Act – 1985
 3. Saskatchewan Indian Federated College Annual Report – 1985-1986
 4. Saskatchewan Indian Federated College Indian Studies – 1986
 5. Saskatchewan Indian Federated College: What Is Indian Studies – 1986
 6. Saskatchewan Indian Federated College, Field Based Teacher Preparation: One Model of Teacher Preparation of Indigenous Peoples – 1988
 7. Saskatchewan Indian Federated College: Annual Report – 1988
 8. Saskatchewan Indian Federated College Annual Report – 1989
 9. A Proposal for Long-Term Operating for Saskatchewan Indian Federated College, Oliver Brass – 1989
 10. Saskatchewan Indian Federated College General Calendar – 1989-1990
 11. Saskatchewan Indian Federated College Annual Report – 1990
 12. Saskatchewan Indian Federated College Annual Report – 1991
 13. Saskatchewan Indian Federated College Annual Report – 1992
 14. Saskatchewan Indian Federated College Annual Report – 1993
 15. SIFC Proposal and Extension – 1993
A Vision of First Nations Controlled University Education in Canada: The Saskatchewan Indian Federated College Model and Beyond. Royal Commission on Aboriginal Peoples' National Round Table on Education.
 16. Saskatchewan Indian Federated College Annual Report – 1994

17. Federation of Saskatchewan Indian Nations: "An Act Respecting the Saskatchewan Indian Federated College" – 1994
18. Saskatchewan Indian Federated College SIFC Magazine – 1998-99
19. First Nations University of Canada – 2000
SIFC Statistics
20. Saskatchewan Indian Federated College: SIFC Graduate and Former Student Survey – 2000
21. Saskatchewan Indian Federated College Board of Governors Meeting – 2000
22. Saskatchewan Indian Federated College Academic Calendar – 2000-2001
23. Saskatchewan Indian Federated College (SIFC) : 25th Anniversary – 2001
24. Twenty Five Years of SIFC – 2000
Anniversary segment in Eagle Feather News
25. Briefing Note on Name Change of Saskatchewan Indian Federated College – 2001
26. Saskatchewan Indian Federated College – 2001
Minutes from a Board of Governors meeting.
27. Saskatchewan Indian Federated College Annual Report – 2001
28. FSIN Education Leave Policy and Procedures – 2002
29. FSIN: An Act Respecting the First Nations University of Canada – 2002
30. First Nations University of Canada: Board of Governors Policy Manual – 2003
31. University College of North Implementation Team: "Governance Models of Selected Non-Aboriginal and Aboriginal Post-Secondary Institutions" – 2003
32. Education and Training Commission Act: Federation of Saskatchewan Indian Nations – 2004
33. Degree accreditation in Canada, Dave Marshall – 2004

34. First Nations University of Canada Annual Report– 2004-2005
35. Speaking Notes: President Charles Pratt- 2005
36. Terms of Reference of Task Force to Review FNUC and Post-Secondary Education in Saskatchewan for First Nations Peoples- 2005
37. First Nations University: Background Research – 2005-2006 – **RESTRICTED**
Notes, briefing documents, articles
38. Staff Suspensions at FNUC Causing a Stir – 2005
39. Protecting the First Nations University of Canada: The Importance of Academic Freedom and Collegial Governance – 2005
40. Crisis at FNUC - 2005
41. Students Protest Dean’s Dismissal – 2005
42. Big Bad Board – 2005
43. FNUC Students Frustrated with Response by Officials – 2005
44. Cartoon: First Nations University of Canada, Diploma – 2005
45. Resolve FNUC Fiasco Quickly – 2005
46. CIC Delays \$2.5 Million Donation after FNUC Turmoil – 2005
47. Aboriginal Student Program on Hold Due to FNUC Woes – 2005
48. Students Worried about Future of FNUC’s Saskatoon Campus - 2005
49. Staff, Students Left in Turmoil – 2005
50. Employee Resistance on Agenda at FNUC Meeting – 2005
51. First Nations University of Canada Chronology – 2005
52. FNUC: Issue Divides Institution: Ex Dean – 2005
53. Another Firing at FNUC – 2005
54. Don’t Heap More Blame on Our First Nations – 2005

55. Resistance is Futile – 2005
56. FNUC Continues to Lose Employees – 2005
57. FNUC Legitimacy at Stake in Crisis: former U of R Head – 2005
58. Independence Priority for FNUC Excellence – 2005
59. More Staff Leave FNUC – 2005
60. Partners Anxious to See FNUC Survive – 2005
61. How Watson Took Control of FNUC – 2005
62. Ongoing Crisis at FNUC – 2005
63. Firestorm over FNUC Dispute – 2005
64. Payment Raises Questions – 2005
65. Major FNUC Cuts on Agenda Today – 2005
66. FNUC Expenses Outrageous: Board Member – 2005
67. Task Force Appointed to Probe FNUC
68. Letter to the Editor by Lane Elliot – 2005
69. First Nations University of Canada Students Demand Answers – 2005
70. Professor Says Changes Needed at FNUC – 2005
71. The Task Force – 2005
72. FNUC Plays Down Departure of Top Academic – 2005
73. FNUC Exodus Continues with VP's Resignation – 2005
74. FNUC Says Fall Classes Will Go Ahead – 2005
75. Foundation for First Nations Education, Jurisdiction and Governance in Saskatchewan – 2005

Document for submission to the FNUC Task Force .

76. First Nations University of Canada Annual Report – 2005-2006
77. First Nations University FAQ – 2005
78. No Interference at FNUC, President Says – 2005
79. Indian Leaders Must Speak Up to Save FNUC – 2005
80. Former FNUC VP's Credibility Questioned – 2005
81. Clock Ticking on FNUC's Credibility – 2005
82. FNUC Projects Balanced Books after Trimming Budgets – 2005
83. Correspondence from Vice-Chief Morley Watson to First Nations – 2005
84. Another Firing at First Nations University ... Maybe – 2005
85. Confusion over Latest FNUC Dismissal – 2005
86. Public Manner of Firing Angers FNUC Employee – 2005
87. Thomson in Ottawa for Talks on Troubled First Nations University – 2005
88. Saskatchewan Government, Ottawa Discuss FNUC Turmoil – 2005
89. FNUC Answer Sought – 2005
90. Province Wants Role in Resolving FNUC Strife – 2005
91. FNUC Task Force Meets – 2005
92. Ottawa Must Ensure FNUC Works – 2005
93. Governance Crisis Deepens at FNUC – 2005
94. FNUC Faces National Body – 2005
95. FNUC Supporters Deserve Gratitude – 2005
96. AUCC Membership Intact, FNUC Head Says – 2005
97. Clarification Sought in FNUC Situation – 2005

98. Accreditation not a given for FNUC Association – 2005
 99. FNUC Task Force Work Critical – 2005
 100. FNUC Task Force Names Co-Chairs – 2005
 101. FNUC Timeline – 2005
 102. Postcards from a FNUC Summer Sessional Lecturer- 2005
 103. FNUC Board Costs Huge- 2005
 104. Submission to the “All Chiefs Task Force on the Future of First Nations University” – 2005
 105. FNUC Task Force Head Defends Private Meetings – 2005
- Box 9**
106. FNUC Report to miss Deadline, Says Author – 2005
 107. Campus Conundrum – 2005
 108. Restoring FNUC Health Needs Concerted Effort – 2005
 109. FNUupdate - 2005
 110. More Openness Needed, Task Force Hears -2005
 111. Crisis at First Nations University – 2005
 112. Turmoil at FNUC Raises Question: What is Appropriate Service Governance – 2005
 113. Fired Dean Sues FNUC – 2005
 114. Spending Spree at FNUC – 2005
 115. Enrolment Stable at FNUC – 2005
 116. Taking FNUC Task Force to Task – 2005
 117. Response to Association of Universities and Colleges of Canada – 2005

118. The University Key to the Future – 2005
119. FNUC Snoops on Staff: Union – 2005
120. Task Force Submits Plan for First Nations University – 2005
121. FNUC Report Delayed – 2005
122. Funding for First Nations University – 2005
123. The Foundation of First Nations Education in Saskatchewan Background Document for FNUC Management – 2005
124. All Chiefs Task Force on The Future of First Nations University of Canada- 2005
125. Core Funding Proposal: First Nations University – 2005
126. University of Regina Seeks More Aboriginal Students – 2006
127. Funding Model for First Nations University – 2005-2006
128. Letter of Interest – 2006
King expressing a desire to return to work with FNUC.
129. Redressing the Balance: Canadian University Programs in Support of Aboriginal Students – 2006
130. Briefing Document Prepared by Shauneen Pete – 2006
131. First Nations University of Canada – 2006
132. Clarification of a Briefing Document on the Situation at FNUC Prepared for the Association of Universities and Colleges of Canada – 2006
133. Core Funding- 2006
134. First Nations University of Canada: Institute of First Nations Law and Government Centre of Excellence – 2006
135. AUCC Review Committee Delivers Final Report – 2007

136. Association of Universities and Colleges of Canada – Review Committee to First Nations University of Canada, Final Report to Board of Directors – 2007 – **RESTRICTED**
137. Request for Extension in Timelines – 2007
138. FSIN Assembly Resolution FNUC Interim Board – 2007
139. Charles Pratt’s Presidential Installation Speech – 2007
140. First Nations University Business Plan – 2007- 2008
141. Information Sheet First Nations University of Canada – 2008
142. FNUC Board of Governors Meeting – 2008
143. Media Comments on FNUC – 2008
144. Emergency Meeting FNUC – 2008
145. FSIN : Convention Act – 2008
146. First Nations University of Canada: Formerly Saskatchewan Indian Federated College – 1983-2008
147. Special Purpose Funding Contract: Government of Saskatchewan and FNUC – 2008
148. Charles Pratt and the First Nations University -2008
149. To Honorable Robert Norris from Chief Clarence Bellegarde, Chairman, Board of Governors, FNUC – 2008- 2009
150. Emergency Resolution on Post- Secondary Education – 2008
151. First Nations University Cleared of Violations of Academic Freedom – 2008
152. Media Reports: First Nations University – 2008
FNUC in the news in 2008, facing censure.
153. Resolutions of Board of SIFC/ FNUC – 1983-2008
154. Charles Pratt and First Nations University, Darden Business Publishing – 2009

155. Timeline in Development of SIFC / FNUC – 1960's – 2009
156. Charles Pratt Speech at Stanley Mission – Graduation – 2009
157. Saskatchewan First Nation Chiefs and Councils List – 2009 – **RESTRICTED**
158. Chronology of FNUC Board of Governors: Dr. Shauneen Pete and Cathy Wheaton – 2009
159. Proposal for Governance Models for FNUC: FSIN Consultation Requirements – 2009
160. Chronology of First Nations University of Canada Governance Issues – 2005 – 2009
161. First Nations University CFO Leaves – Media Analysis – 2009
162. Faculty E-mails, First Nations University – 2009 - **RESTRICTED**
163. Toward Long Term Sustainability and Accountability: First Nations University of Canada Strategic Plan – 2009
164. Grievances – URFA vs. FNUC – 2009 – **RESTRICTED**
165. Invitation to Dr. Vianne Timmons, President, University of Regina to Consultation on First Nations University of Canada Governance Review - 2009
166. Invitation to Rob Norris Minister of Advanced Education to Consultation on Governance – 2009
167. Whitefish to Norris re: governance – 2009
168. FNUC Partners with Medicine Chest Task Force – 2009
169. Advisory Note from the Office of the FSIN Chief
170. FSIN Dental School's Budget Cut – 2009
171. Chief Sets Mandate for FSIN – 2009
172. FNUC Loses Chief Financial Officer – 2009
173. FNUC Misses Deadlines – 2009

174. Memo from President Pratt to Students, Staff and Stake Holders – 2009
175. Ex-FNUC Official Faces Fraud Trial – 2009
176. First Remembrance Day Ceremony at New FNUC Building – 2009
177. First Nations University Student Finalist for National Award – 2009
178. First Nations University of Canada Aboriginal Language Program – 2009
179. First Nations University of Canada Media Reports – 2009
FNUC in the news in 2009, primarily regarding issues with leadership.
180. Minister Calls for Emergency Meeting with First Nations University – 2010

Box 10

181. Rob Norris Shocked by New First Nations University Claims – 2010
182. Ex-CFO Sues FNUC – 2010
183. First Nations University of Canada Governance Team Schedule – 2009-2010
184. FNUC Misses Deadline – 2010
185. The First Nations University of Canada Governance Plan by M. A. Begay II and Associates– 2010
186. Response to the Begay Report by Cecil King – 2010
187. Feds will Delay Funding – 2010
188. Audit at First Nations University – 2010
189. Alleged Misuse of First Nations University Funds Detailed – 2010
190. Press Release: First Nations University of Canada Students Association – 2010
191. First Nations University Students Upset about Spending – 2010
192. FSIN Chief Calls on FNUC to Make Right Decision – 2010

193. Notes for Discussion and Considerations for FNUC Admin/ Academic Council – 2010
194. FNUC Student Group Calls for Action – 2010
195. Chief Concerned for FNUC Students – 2010
196. Memorandum to All Students, Staff, Faculty and Stakeholders (FNUC) – 2010
197. FNUC Status Quo Untenable – 2010
198. Public Funding for First Nations University in Significant Jeopardy – 2010
199. Saskatchewan May Cut Funding to First Nations University – 2010
200. Norris Set To Meet with FNUC Students – 2010
201. FNUC Troubles Will Require a Firm Response – 2010
202. First Nations University Pleads for More Time – 2010
203. Linguistics Students Feel Threatened by FNUC Situation
204. FNUC on Short Leash – 2010
205. First Nations University in Funding Peril – 2010
206. Spending Scandal Engulfs Native University – 2010
207. Student Association Calls for Suspension of Officials – 2010
208. First Nations University Board Chairman Clarence Bellegarde to Make Statement Regarding Controversy – 2010
209. Meeting Angers FNUC Students – 2010
210. University of Regina Offers Master's Program in Saskatoon – 2010
211. Invitation by Student Association – 2010
212. Timeline SIFC/ FNUC-2010
213. Governance Plan, First Nations University – 2010
214. FNUC Students Want Action – 2010

215. Scrap the Board, First Nations University Students Say – 2010
216. FNUC won't get money – 2010
217. Saskatchewan Cuts Funding to First Nations University- 2010
218. FNUC Students Plan Showdown – 2010
219. FSIN Assembly Meets Near Saskatoon – 2010
220. Statement from University of Regina President and Vice-Chancellor – 2010
221. First Nations University Loses Provincial Funding – 2010
222. University of Regina President Tells First Nations University Students They'll Be Able to Complete Their Studies – 2010
223. Memorandum to Students, Staff, Faculty, and All Stakeholders- 2010
224. First Nations University Board Dissolved – 2010
225. FNUC Funds Pulled -2010
226. Board of First Nations University Dissolves Senior Management on Administrative Leave – 2010
227. CAUT News Release – 2010
228. Helping FNUC Students Wisest Course for Government – 2010
229. University of Saskatchewan Readies Plans to Help FNUC Students
230. Onus on FSIN to Address Challenges at FNUC – 2010
231. Tougher Challenge Awaits Norris – 2010
232. First Nations University Looks to Move On – 2010
233. Funding for First Nations University Won't be Restored Immediately – 2010
234. Deal Making on FNUC – 2010
235. Wall Government Must Support First Nations University – 2010

236. Opportunity to Repair First Nations University is Now – 2010
237. FNUC's Federal Funding Won't Increase – 2010
238. Ottawa Cuts Funding to First Nations University – 2010
239. FSIN Procedural Resolution – 2010
240. FNUC Coverage Damaging – 2010
241. Call for Resignation – 2010
242. First Nations University Loses Federal Funding- 2010
243. Saskatchewan Government Should Restore First Nations University Funds, Teachers- 2010
244. Statement by the Honourable Chuck Strahl on the First Nations University of Canada – 2010
245. Interim FNUC Board Announced – 2010
246. A Cree in New York – 2010
247. First Nations University Loses Government Funding -2010
248. University of Regina Linguistics Students Attempt to Save Program – 2010
249. Uncertainty of First Nations University like death of a Dream – 2010
250. First Nations University President Calls for Protection of FNUC – 2010
251. Liberals Call on Harper Government to Help Keep First Nations University Open – 2010
252. First Nations University Overhaul Stumbles – 2010
253. Vianne Timmons to Guy Lonechild – 2010
254. "To Canadian Leaders" – 2010
255. First Nations University Students Plan Rally – 2010

256. Who's in charge at FNUC – 2010
257. First Nations University of Canada : Honourable Ralph Goodale – 2010
258. Chief Lonechild About the Future of the FNUC – 2010
259. Appeal: First Nations University- 2010
260. Letter to Legislators – 2010
261. Students, Teachers Rally to Back FNUC – 2010
262. Response to President Pratt's Statement – 2010
263. First Nations University Needs You – 2010
264. University of Regina may Play Bigger Role in FNUC -2010
265. Support Letters – 2010
266. Appeal – 2010
267. Governments Clearly Colluded to Torpedo FNUC – 2010
268. Province, Feds Pull FNUC Funding – 2010
269. Courageous Leaders Stepped Forward for First Nations University
270. FNUC A Beautiful Dream that Shone Brightly – 2010
271. Making FNUC Attractive Option FSIN's Challenge – 2010
272. Warning Signs at FNUC
273. Stand Alone FNUC Uncertain – 2010
274. Pulling FNUC's Funding Too Hasty – 2010
275. Public Deserves Answers to FNUC Allegations – 2010
276. Support Letter from Taiwan – 2010
277. FNUC Loses more Funding: May Be Shut Down -2010

278. New Deal Between First Nations University and University of Regina could help keep school open – 2010
279. First Nations University Students Rally at Saskatchewan Legislative Building – 2010
280. Native University Pulled Back from Brink – 2010
281. Hold Chiefs to Account- 2010
282. Group has 2 Weeks to Fix First Nations University – 2010
283. First Nations University Meeting with Stakeholders – 2010
284. Professor Assigned COO at First Nations University – 2010
285. Update from the First Nations University Interim Board – 2010
286. Working Group to Recommend How First Nations University could partner with University of Regina – 2010
287. Update from First Nations University Board of Governors Chair – 2010
288. A Good Day for FNUC – 2010
289. Improving Working Relations in a Time of Transition – 2010

290. Crises at First Nation University of Canada – 2010- **RESTRICTED**
Collected articles, memoranda, and correspondence regarding the situation at FNUC in 2010.
291. Letter from President Pratt – 2010
292. Memo to Faculty, Staff, Students – 2010
293. Restore FNUC Funding- 2010
294. NDP Response – 2010
295. First Nations University in Precarious State – 2010
296. Saviours – 2010

297. Report Recommends First Nations University Board be Devoid of First Nations Chiefs – 2010
298. First Nations University of Canada's 1.2 million Art Collection in Jeopardy – 2010
299. Students Praise First Nations University – 2010
300. Canadian Government Strangely Silent on Future of First Nations University – 2010
301. Support for First Nations University – 2010
302. Q & A with Guy Lonechild – 2010
303. NDP Calls for Reinstatement of Money to First Nations University
304. Scholarship Fund Almost Gone FNUC Says – 2010
305. Saskatchewan Justice Investigates Whether Scholarship Fund at Native University Misused – 2010
306. Government Eyes FNUC Fund – 2010
307. Media Reports , FNUC – 2010
308. Message from Ralph Goodale in response to Wes Herber – 2010
309. To All from Del Anaquod : Interim Chief Operating Officer
310. Michel Ignatieff Calls for Restoration of Federal Funding – 2010
311. First Nations University Faculty, Students and Aboriginal Leaders Travel to Ottawa – 2010
312. Stahl Turns Down Students Plea to Restore First Nations University Funding – 2010
313. Response to Stahl-Lundy Exchanges – 2010
314. Former FSIN Chief Seeks Federal NDP Nomination – 2012

315. Federal Minister Chuck Stahl Under Fire over First Nations University Funding – 2010
316. First Nations Money Furor Continues -2010
317. University of Regina President Vianne Timmons Says Signed First Nations University Partnership Agreement Close- 2010
318. Media Coverage of First Nations University Delegation to Ottawa – 2010
319. David Ahenakew Dies at Age 76 -2010
320. FNUC Board Appoints Interim President -2010
321. The New FNUC President Takes Over – 2010
322. Letter to the Editor – 2010
323. University of Regina, FNUC Agreement Eyed – 2010
324. Long-Term Vision for FNUC Vital -2010
325. Last Chance for FNUC – 2010
326. Begay Report Completed, Will be Addressed in Chiefs Assembly, FSIN – 2010
327. Report Calls for Sweeping Changes at the First Nations University of Canada – 2010
328. First Nations University of Canada Report Suggests Change – 2010
329. Sweeping Changes Coming for First Nations University – 2010
330. Feds Forgoing Leadership Role in FNUC Crisis: Gooddale – 2010
331. Federation Braces FNUC Future – 2010
332. Perry Bellegarde Elected Chief of the Little Black Bear First Nation – 2010
333. The Stakes are High for First Nations University – 2010
334. Grandmas Support FNUC – 2010
335. New Governance Plan for FNUC

336. Watson's Legacy – 2010
337. Ottawa Eyes Beleaguered First Nations Education Fund – 2010
338. Left to Media to Tell Truth – 2010
339. Saskatchewan Chiefs Ok University Funding Plan – 2010
340. Saskatchewan Chiefs Agree to New First Nations University Management Structure – 2010
341. First Nations University Student and Professor Head for Ottawa To Gather Support for School – 2010
342. International Exchange at First Nations University – 2010
343. Professor Compares Funding Cuts to Residential School Policy – 2010
344. Storytelling Seen as Valuable Teaching Tool – 2010
345. Letter to Conservative MPs in Saskatchewan
346. Feds Give 3 Million to FNUC – 2010
347. Shauneen Pete President FNUC – 2010
348. First Nations University Casual Employees Laid Off, More Staff Cuts to Come – 2010
349. Intercultural Grandmothers Uniting to Meet with Mayor Pat Fiocco About Future of the First Nations University – 2010
350. FNUC Job Losses Looming – 2010
351. Dismissal from First Nations University of Canada – 2010 – **RESTRICTED**
352. 35th Anniversary of First Nations University of Canada – 2011
353. Our Corporate Donors – 2012
354. Draft Terms of Reference: Academic Council of the First Nations University – 2012

355. Saskatchewan Indian Federated College (SIFC) Christmas Carols
Playful carols about the SIFC
356. University of Regina: FNUC and SIFC References
357. Educational Principles Developed by the Education Commission of the
Federation of Saskatchewan Indian Nations

Box 11

iv. Gabriel Dumont Institute

- *The Gabriel Dumont Institute was founded in 1980 with the goal of giving Metis and non-status Indian people a say in the preservation, respect, promotion, and enhancement of Aboriginal culture and education.*
1. Gabriel Dumont Institute of Native Studies and Applied Research; First Annual Education Conference -1980
 2. Contact Between Province of Saskatchewan, Association of Metis and Non-Status Indians of Saskatchewan and Gabriel Dumont Institute – 1980
 3. Funding for the Gabriel Dumont Institute – 1981
 4. 1990 Gabriel Dumont Institute Annual Report
 5. Gabriel Dumont Institute of Native Studies and Applied Research: 1991 Annual Report – 1991
 6. Gabriel Dumont Institute of Native Studies and applied Research Update Report – 1996
 7. Gabriel Dumont Institute Catalogue – 1999
 8. Annual Report of the Gabriel Dumont Institute – 1999-2000
 9. Gabriel Dumont Catalogue – 2001
 10. Gabriel Dumont Institute Catalogue – 2002
 11. Gabriel Dumont Institute of Native Studies and Applied Research, Update Report – 2002
 12. Annual Report of Gabriel Dumont Institute – 2002-2003

13. 2004 Gabriel Dumont Institute Catalogue – 2004
14. The Gabriel Dumont Institute Annual Report – 2005
15. Gabriel Dumont Institute Annual Report – 2007-2008
16. GDC Graduate Studies Supporting Metis Research – 2010
17. DTI Programs – 2010- 2011
18. Gabriel Dumont Institute Calendar – 2013

v. Saskatchewan Indigenous Cultural Centre

- *The Saskatchewan Indigenous Cultural Centre (SICC) was established in 1972 as the Saskatchewan Indian Cultural College and funded under the federal government's Cultural Education Centres Program. The mission of the institution is to strengthen and support Indian education and cultural awareness of Indian people.*
1. Saskatchewan Indian Cultural College : Management Committee – 1972
 2. Saskatchewan Indian Community College (SICC) – 1973
 3. Application for Affiliation by the Saskatchewan Indian Cultural College Submitted to the University of Saskatchewan – 1974
 4. Ida Wasacase Consultant Saskatchewan Indian Cultural Centre – 1975
Introduction by Cecil King
 5. The University Search for System of Delivering Basic Skills and Education for the Professions to Canadian Native Peoples : Two Approaches – 1977
By Cecil King, SICC, and Evelyn Moore-Eyman of the University of Calgary.
 6. Indian Studies Curriculum: Saskatchewan Indian Community College Adult Education – 1979
 7. Language: Five Year Plan, SICC – 1983
 8. Saskatchewan Indian Cultural Centre – 1988
 9. “Clear Vision and Hard Work” : Saskatchewan Indian Cultural Centre- 1988

10. Federation of Saskatchewan Indian Nations: Saskatchewan Indian Cultural Centre Act - 1990

11. Historical documents : SICC – 1990's

12. Saskatchewan Indian Cultural College Catalogue – ca. 1990

13. Saskatchewan Indian Cultural Centre : Salteaux Calendar – 1999

vi. Other educational institutions

1. Saskatoon Survival School – 1979
2. Saskatoon Native Survival School Policies – 1984
3. Draft Agreement and Working Documents, Saskatoon Native Survival School – 1984
4. Native Survival School: First Five Years – 1984
By Robert Regnier
5. Laurentian University Native Social Work Distance Education Project – 1989
6. Graduation and Awards: Joe Duquette High School – 1990
7. Se-Se-Wa-Hum School Evaluation – 1991
8. University of Calgary – 1992
9. King's College Western University – 1992-1993
10. Economic Feasibility Study of Learning Centre for Wikwemikong First nation – 1995
11. Wikwemikong First Nation Alternative Highschool Student Handbook – 1996-1997
12. Federation of Saskatchewan Indian Nations : Saskatchewan Indian Institute of Technologies Act – on desk
13. Saskatchewan Indian Languages Institute.

II. Correspondence and Personal Materials

1. Spanish Residential School : Cecil King and Family – 1950's
Copies of "The Club Star" featuring residential school grades of Cecil and other family members
2. Clippings: Garnier Residential School and St. Joseph's Girls' School – 1948-1954
3. Cecil and Mainstream Politics – 1960's
King's early work in the struggle for better aboriginal education during the Pearson era.
4. Recommendation for King's Ph.D Program – 1976
Recommendation by A. J. Dyer describing King's work in indigenous education, particularly in ITEP
5. Correspondence – 1978
F. Erickson, Harvard, regarding Cecil's M.Ed Thesis proposal
6. Cecil's Speeches [and career] – 1979-1994 – **RESTRICTED**
Saskatchewan Indian federated College Convocation 1994; "From Our Heritage: A Grade Seven Social Studies Kit" ; The Summer of 1990: An Aboriginal Person's View" ; "Indian World View and time" ; North American Indian Language; Case ; Promotion status within the college of education; "Native Pride on the Move" ; Work in Progress on J.B. Assignack;
7. Letter by A. J. Dyer re: Abilities of Cecil King – 1979
8. Reference – 1980
Letter of Reference from the Canadian Institute for Research in the Behavioral and Social Sciences for Cecil King.
9. Cecil: Election [to Public School Board] – 1980's
King's notes and election posters, some correspondence.
10. Cecil King as School Board Candidate – 1982
11. Cecil King Dissertation – 1983
Congratulating King on receiving his Ph.D from the U of C.
12. Correspondence with Arnold Tusa – 1983
13. Request for Reference – 1984
14. Reference for Clive Linklater- 1984 – **RESTRICTED**

15. Curriculum Vitae: Cecil King – 1984 - **RESTRICTED**
16. Directions in Indian and Metis Education – 1985
17. Residential School Reunion: Garnier Residential School and St. Josephs Girls School at Spanish – 1988
18. Bibliography: Miami and Potaniamomi Education Newberry Library- 1988
19. Newberry Library Rockefeller Fellow - 1988
20. Newberry Library Fellows Tour- 1988
21. Newberry Library McNickle Indian Centre – 1988-1989
22. Notes for Newberry Bibliography – 1988-1989
23. Newberry Library Fellowship – 1988-1989
Brief article on King as the McNickle fellow.
24. Newberry Bibliography – 1989
25. Cecil Correspondence – 1989
Correspondence regarding King's genealogical research as well as an invitation to attend graduation ceremonies at Wikwemikong.
26. Newberry Library: D'Arcy McNickle Indian Centre Workshops - 1990
27. Cecil King Personal Statement about Research – 1990
28. Invitation to be Board Member – 1990
Invitation to become a board member of the Mo-ning-wuna-kaun-ing at Naomikong Peninsula of Tahquamenon Bay.
29. Response to survey by Archaeologists: C. King – 1990.
30. Short Biography – 1990's
31. [Earle E. Newton] – 1991
Correspondence in which Prof. Newton proposes a study of education in remote areas.
Article attached.
32. Audie Dyer eulogy – 1992

33. Writing-Review – 1992
34. King Calls for Tomorrow’s First Nations Leaders to Learn Today – 1994
Article in the Wawatay News, Oct. 6, 1994
35. Cecil’s Vitae – 1994- **RESTRICTED**
36. Cecil King Curriculum Vitae – 1996 – **RESTRICTED**
37. Cecil CV - ~1996 – 1 31/2” Floppy – **RESTRICTED**
38. Newberry Library Alumni- 1996
39. Wikwemikong Indian Band Claim to 41 Islands – 1996 – **RESTRICTED**
40. Cecil King CV – 1997 – **RESTRICTED**
41. Smith Atimoyoo – 1998
Materials collected memorializing respected aboriginal leader.
42. Cecil’s CV – 1998 – **RESTRICTED**
43. Saskatoon Indian and Metis Friendship Centre Support Letter – 2000
44. Cecil King Curriculum Vitae – 2001 – **RESTRICTED**
45. Selection Panel for the Saskatchewan Volunteer Medal -2002
46. Residential School – 2002
Clipping featuring Cecil King. File originally titled “Odds and sods”
47. Cecil King with Buffy Ste Marie – 2003
48. Recommendations for Basil Johnson - 2002-2004 – **RESTRICTED**
49. Member Saskatchewan Honors Advisory Council – 2003
50. Wikwemikong Unceded Indian Reserve No. 26 - 2005
Material on Band elections
51. Historical Billboard at Wikwemikong First Nation: Cecil King Honoured – 2009
52. Wilky’s Cecil King Chosen for Aboriginal Achievement Award – 2009

53. N'ginaajiw: My Spirit is Beautiful Calendar – 2009

54. Obituary for Dr. Andre Renaud

Andre Renaud was a U of S professor who earned the Order of Canada for his work in aboriginal education. He was the head of the INEP program, and a lifelong supporter of cross-cultural learning.

54. Saskatchewan Honors Advisory Council

III. Collected Materials

A. Aboriginal Education

1. Indian Vocational Program – 1774
2. Peter Jones' Translation of the Wesleyan Discipline into Ojibwa – 1835
3. Letters from Her Majesty's Inspectors – 1856
4. The Education of the Indian in Canada – 1912
5. Mental Capacity of the Southern Ontario Indians – 1928
6. Swampy Cree Legends by Kuska Patchees – 1938
7. The Thunderbird Tootooch Legends – 1952
8. Indian Teaching Scheme Proposed, B. C. Native Voice – 1954
9. The Canadian Indian in Transition – 1956
10. We Shake Hands – 1958
11. A Five Year Program for Adolescent Indians – 1960's
12. The Jesuit Indian Missions in Ontario – 1961
13. Talk With Us By the Fire – 1967
14. Welfare Council of Greater Winnipeg: Indian and Metis Committee Brie on Community Development and Education - 1967
15. Field Independence Research – 1967
16. Regulations for the Control and Administration of Education in Northern Saskatchewan – 1967

17. "Outlook" March 1968- Feb 1969 – 1968-1969

Box 13

18. Indian Pupil Distribution by Grade in Alberta – 1967

19. Cherokee Children and the Teacher – 1969

20. Cherokee Children and the Intercultural classroom - 1969

21. Journal of American Indian Education – 1962- 1969

22. Indians and Education in Chicago, National Study of Indian Education – 1969

23. The Effect of Cultural Difference in Education of Navajo Indians – 1969

24. Curriculum for Aboriginal People – 1970's

Includes handouts, notes, and a draft paper on native languages at the University of Saskatchewan. Some materials appear to have been used in teaching (see above).

25. Needs of the Indian School – 1970

26. White Rites and Indian Rites: Indian Education and Native Responses in the West, 1870-1910 – 1970

27. Six Nation and New Credit Education District – 1970's

28. Ethics and the School Administrator – 1970

29. What is Native Studies? – 1970's

30. A Handbook for Teachers Teaching English [to Cree students] : Manitoba - 1970's

31. There's an Indian in Your Classroom – [ca. 1970]

32. Powwows in Saskatchewan – 1 audio cassette, 53 35 mm slides, 1 photograph
Slide presentation on Powwows in SK in the 1970's

33. [Indigenous education] General – 1960's – 1970's

34. The Social Development of the Indians of Canada – 1971

35. Indian Values – 1971
36. Selection of Reading Materials for Experimental Use in the Intermediate Grades in the Schools of the Northwest Territories – 1971
37. Bilingualism-Biculturalism Programs in Indian Education – 1971
38. Funny, I'm Still Looking For That Place – 1971
39. Saskatchewan Indian School Committees – 1971-1972
40. Regina Residential School – 1971-1972
Paper submitted to A. Goller
41. Some determinants of School Achievement in Several Indian Groups – 1972
42. The Religious Education of the Indian and Metis People – 1972
43. Administration of Indian Education in the Touchwood File Hills Qu'Appelle District- 1972
44. Something of Value – 1972
Student paper submitted to Prof. A. Goller on early indigenous ways of teaching and knowing.
45. Participant Structure and Communicative Competence : Warm Springs Children in Community Classroom- 1970 – 1972
46. Funding on Indigenous Education by Federal Government: 1905-1973 – 1973
Year-by-year statistics.
47. Historical Trends in Indian Education – 1973
48. Cognitive Consequences of Formal and Informal Education – 1973
49. Indians and the University – 1973
50. A History of Education in Pelican Narrows – 1973
51. Intuitive and Analytic Thought in a Tribal Context – 1973
52. Canadian Indian children who Had Never Attended School – 1973
53. Education of Indians: Tragedy and Disgrace - 1973

54. Oozawekwun Centre Inc. – 1974

Box 14

55. Evaluation Model for Schools – 1974

56. First Indian Controlled School in Canada: James Smith Community School- 1974

57. Community Education at James Smith Reserve – 1974

58. J. Kleinfeld : Effective Teachers of Indian and Eskimo High School Teachers - 1974

59. Native Teacher Assistants Programme, University of Sudbury- 1974

60. Proposal of the Advisory Committee on the Education of Children of Indian Ancestry:
Materials Evaluation Committee – 1974

61. Planning Curriculum for Schools – 1974

62. A Typology of Teaching Styles in Primary Schools – 1975

63. Positive Stereotyping: The Cultural Relativist in the Classroom – 1975

64. Excuses by Parents for School Absences – 1975

65. [Indigenous Education] -1973-1975

“The Cree” ; “Response to Policy and Administrative Guidelines for the University and Professional Training Program for Registered Indians and Inuit”; “Philosophy and Psychology of Native Education” ; “History of Band no. Ninety Nine “; Indian Teacher Education Program description.

66. The Role of Universities and the North – 1975

Study conducted under INEP

67. Programs for Indian High School Students in Canada – 1976

68. Touch a Child: Mid-northern Region Curriculum – 1976

69. Lesson Planning Folders –1976

File folder/cards to be used in planning lessons on People of Native Ancestry. Lessons include: Towards Understanding; Indian on the Move; Going Fishing; Craftsmen; Corn, one of the Three Sisters; Neighbors on a Nearby Reserve; Ojibwe; Our Community is Unique; Survival; Symbols;

Tell Us A Story; People Who Live At Our House; These Are Our Words;
Two Nations: A Study in Interdependence; Introduction. Produced by
the Midnorthern Ontario Region Curriculum Development Group.

70. Cree Way Project, by John Murdoch – 1976
Includes Algonquin bibliographies, maps of Hudson and James Bay, Cree
language books, notes and educational activities
 71. Native Studies, Joe Gallagher
 72. Native Studies and Services, Northwest College, BC – 1976
 73. A Curriculum Project Based on Social Studies – 1976
 74. History of Indian Schools in New Brunswick – 1976
 75. Some Characteristics of a Thesis Proposal, M.Ed – 1976
 76. Outline of Research Project : A History of Indian, Inuit and Metis Education in Canada –
1976
By Aldrich Dyer.
 77. Language and Instruction in Eastern Arctic Schools – 1976
 78. Implementing Legends into School Curriculums – 1976
- Box 15**
79. Native Studies: Laurentian University – 1976
 80. A Teacher?
A no-holds piece by Audie Dyer on what it means to be a teacher.
 81. An Exploration of Early Stimuli of Cree and Sae Thought Processes – 1977
 82. University of Lethbridge Native American Studies : A Careful Attempt to Meet an
Expressed Need – 1977
 83. Evaluation of Northern Saskatchewan Teacher Aide Program – 1977
 84. Native Teacher Education in a Classroom Setting: The Mt. Currie Program – 1977
 85. SCOPE: Standardized Curriculum Oriented Pupil Evaluation – 1977

86. Northern School Board: A Northern Approach to Education – 1977-1978
87. Stanley Mission School Library Review- 1978
88. Indian Control of Indian Education – 1978
89. Literacy without Schooling: Testing for Intellectual Effects – 1978
90. The James Smith Reserve Cree Counter Balance IQ Test – 1978
91. Philosophy and Psychology of Native Education – 1978
92. The State of federal School in Prince Albert District – 1978
93. Children’s Story: Northern Saskatchewan – 1978
“Crazy Tommy” by Julien Toulejour
94. An Overview of Priority Issues in North American Indian Education from Government and Indian Points of View – 1978
95. B. C. Policy on Native Education – 1979
96. Under Coyote’s Eye: A Play By Henry Beissel – 1979
97. Indian Education Programs – 1975-1979
Winnipeg, Edmonton, Saskatoon
98. Native Studies: An Emerging Discipline – 1979
99. Literacy as Interethnic Communication: An Athabaskan Case – 1979
100. Two Approaches to Acculturation: Bilingual Education and ESL – 1979
101. A Curriculum Orientation Profile – 1979
102. White Teacher – 1979
103. Murdoch, J. :Intuitive and analytic Thought – 1973-1980
“A Contribution to a Bibliography on Canada’s First Peoples in Graduate Studies 1882-1979” ; “Intuitive and Analytical Thought in A Tribal Context” ; “An Exploration of Early Stimuli of Cree and Sae Thought Processes” ;
104. Background Policies on Aboriginal Education Circa 1983 – 1976-1983

Province of British Columbia Ministry of Education; Public Schools Act; Bill 2 (Quebec); Calgary Board of education; An Ordinance Respecting education in the NWT; A Survey of Federal Legislation; notes

105. FSIN Educational Principles
106. NWT Civics Education Program – 1970-80's
107. Coyote in the Classroom – 1977 - 1980
108. The Direction of Indian and Native Education: Culture, Content and Container – 1980
109. Indian Education Annotated Bibliography – 1980
110. An Analysis on Division II Curricula With a View to Inserting Appropriate Native Studies Content – 1980's
111. An Overview of the Literature Related to Cross-Cultural Education in Urban Joint Schools and Social Studies for the Culturally Different – 1980
Thesis by Karl Baumgardner.
112. Wesakaychak and the Geese – 1980
Traditional story translated and drawn by Sheila Bunn and Al Stinson.
113. Simulation games : Audie Dyer
114. A Historical Survey of the Learning Experiences of the Northern Cree People of Manitoba – 1980
115. Native/Indian Enrolment in Saskatchewan [Map] – 1980
116. Ontario Policy on Native Education – 1980
117. Indian Education Articles – 1980's
118. Native Education: Saskatoon School Board – 1980
119. The Education of Native People in Manitoba – 1980
120. Native Cognition – 1980's

Box 16

121. The Power of Native Myth : Developing Self-Esteem Utilizing the Oral Tradition – 1980's
122. History of Indian Education in Western Canada by A. Dyer – 1980
123. How to Make your own Teaching Materials – 1980's
Includes two transparencies and a guide
124. "In the Beginning" : The Education of Native People in Manitoba – 1980
125. Review of Literature on Drop-Out of Native Students : Joseph Jeerakathil – 1980
126. The Teachings of Elders – 1980
127. Salteaux Education – 1980
128. Sister Rose Marie Marcuzzi: REAP for Indian Children Entering an Urban School Program – 1981
Thesis delivered in partial fulfillment of INEP degree.
129. Sheguianah and Sucker Creek Elementary Education – 1981
130. Westbay Reserve Elementary Education - 1981
131. Whitefish River Reserve Elementary Education – 1981
132. Ontario Native Studies Senior Division: People of Native Ancestry – 1981
133. Bibliography of Native Studies
134. Social Studies Task Force Report – 1981
135. Textbook Evaluation [From an American Indian Perspective] – 1981
136. St. Michaels Community School, Prince Albert – 1981
137. Statement of Indian Values – 1981
138. Educating Minority Youths: An Inventory of Current Theory – 1982
139. Saskatoon Board of Education- 1976-1982
140. Program Delivery Factors in Federal and Provincial Schools Associated with Education Quality: Indian Education Paper – 1982

141. Language in Education Among Canadian Native Peoples by Barbara Burnaby – 1982
 142. Saskatchewan Indian Education Commission – 1982
 143. Native Employment Research Project – 1982
 144. The Mount Currie School of British Columbia – 1982
 145. Sacred Circle Project: Edmonton Public Schools – 1982
 146. Children of Native Ancestry and the Curriculum
 147. Mantamin a Piegan Legend
 148. An Investigation into the Academic Performance and Self- Concepts of Former Pupils of the Regina Early Learning Centre – 1983
 149. A University-Based Summer Program for a Highly Able but Poorly Achieving Indian Child – 1983
 150. Northern Area Saskatchewan: Northern Lights Schools – 1983
 151. Background Paper on Native Education by Cathy Littlejohn – 1983
 152. First Nations/Metis: Predicting University Success – 1983
 153. Metis Curriculum – 1983
 154. The Concept of Culture: Schools with a Purpose – 1983
 155. Principles and Guidelines for Native Curriculum Development in Saskatchewan – 1983
 156. Indian Stories : Ida Wasacase – 1983
- Box 17**
157. Native Studies 300.6 : Native Peoples, Contemporary Issues – 1983
Textbook for course taught by Walter Currie.
 158. [Notes on Indian and Metis Schooling]
 159. “Diagnosing Behaviour-Disordered Early Adolescents as a Function of Cultural Differences “- 1984

160. Teacher's Attitudes Toward the Oral English in Saskatchewan and Queensland – 1984
161. The Formation of a Native Education Support System: Rita Bouvier, CITEP – 1984
162. Northern Saskatchewan: Northern Lights School Division, Enrolment Projections – 1984
163. Assembly of First Nations Quality of Education – 1984
164. Discovering the Cognitive Abilities of Native Children – 1984
165. Lac La Ronge Indian Band Education Handbook – 1984-1985
166. Northern Saskatchewan Education – 1984-1985
Papers to do with the Northern Lights School Division
167. The Growth and Development of the Northern Lights School Division #113 – 1985
168. Effective Practices in Indian Education: Northwest Regional Educational Laboratory – 1985
Both curriculum and administration monographs
169. Effective Practices in Indian Education: Floy C. Pepper – 1985
170. Traditional Native Thinking, Feeling, and Learning – 1985
171. We Talk: You Yawn – A Discourse on education in Alaska – 1985
Signed by Author Fred Bigjim
172. Tusa Report – 1985
"Reaching Out: The Report of the Indian and Metis Education Consultations" and Plan of Action in Response to Reaching Out, The Report of the Indian and Metis Education Consultations by Hon. Patricia A. Smith, Minister- 1985
173. Inner-City Dropout Study – 1985
174. Evaluation of the Program of Sturgeon Lake School – 1985
175. The Education of Indians in New France – 1985
176. Possible Differences in Communication Styles Between Indian, Metis and Non-Native Peoples; Implications for Teachers – 1986

177. Saskatchewan Education: Internal Discussion Paper for Indian and Metis Education – 1986

In response to the Tusa report (see above).

178. Core Curriculum – 1986

179. Can You Teach the Way I Learn? – 1986

Book proposal by Catherine Littlejohn

180. Tradition and Education: Towards a Vision of Our Future

Box 18

181. Community Based Historical Research: John Milloy – 1986

182. Education Articles – 1982-1986

Essay submitted by Ruth Ahenakew on the “Banks Inventory of Current Theory and Implications on Native Education”; Education in Saskatchewan; Native Studies 200.6 syllabus; worldview s; Pygmalion; ancient indigenous remains; Red Ocher culture; language teaching; urban educational challenges.

183. Principles and Practices in Multicultural Teacher Education – 1987

184. Indian Control/ Labour Relations – 1987

185. *I Walk in Two Worlds* - 1987

186. Canadian Journal of Native Education Vol. 14 no. 2- 1987

187. Partners at School: A Handbook on How to Involve Indian and Metis Parents in School Activities – 1987

188. Philosophy of Education: Kasibonika Lake First Nations – 1988

189. College of Rural Alaska – 1988

190. Evaluation: Cultural College Programs – 1988

191. Pilot: Indigenous Nations, Saskatchewan Education – 1988

192. Saskatchewan Education: Pilot Native Studies 20 – 1988

193. Andre Renaud: Pioneer Native Educator Dies – 1988

194. Aboriginal Student Survey SIAST – 1989
 195. NAES College – 1989
 196. “Oral Literature” – 1989
 197. Indian and Metis Education Policy from Kindergarten to Grade XII – 1989
 198. Report of the Province of Saskatchewan Northern Education Task Force – 1989
 199. First Peoples’ Chronology-Audie Dyer – 1989
Includes hand-written chronology, notes, and maps of language families
 200. Indian and Metis Travelling Trunk of Resource Materials, Regina Public Board of Education
 201. Girls Schooling in Quebec, 1639-1960; Canadian Historical Association – 1990
 202. Indian Education Statistics – 1990
 203. Stop Stealing Native Stories – 1990
 204. Teachers Plus: First Nations Teacher Education Programs in Canada – 1990
 205. Aboriginal Literacy Action Plan – 1990
 206. Education Workshop Articles – 1990’s
Including educational materials such as a “Goals Kit”; articles on cultural identity, differences in psychology, philosophy and communication styles, self-determination in indigenous education, lists of readings, educational psychology, Mik’maq Education authority. Stories and poems on aboriginal education.
 207. National Literacy Survey – 1990
Conducted by the National Association of Friendship Centres
- Box 19**
208. Native Studies: Intermediate Division – 1991
 209. Background research for Legal Opinion on Post- Secondary Education, Submitted by Education Secretariat, Assembly of First Nations – 1991

210. Assembly of First Nations: Meeting with Minister Re: Post-Secondary Education – 1991
211. MacPherson Report on Tradition and Education: Towards a Vision of our Future – 1991
212. Native Studies Grade 11 Bibliography – 1992
213. Treaties and Education, a discussion paper by Education Secretariat, Assembly of First Nations - 1992
214. The Safe School Task Force – 1992
215. Traditional Knowledge Centre – 1992
216. Pimosatamowin Sikaw Kakeequaywin: Walking and Talking a Salteaux Elder's View of Native Education - 1992
217. Sample Proposals – 1980-1993
 Proposals for curriculum development; Human resource planning; Metis Policing Issues; Proposal submitted to health and welfare Canada on National Welfare Grants; Report of the National Metis Training and Employment Workshop; Proposal to Develop a Compendium of Baseline Data for the Metis National Council Justice Secretariat; Proposal for a symposium on Aboriginal Teacher Education Programs: Distance Education Models; Proposal for the study of the elementary schooling of children from the six reserves of the Manitoulin District
218. Anishnase Kinomagewin: Making Education Relevant to First Nations – 1992
 Speech delivered at Anderson Lake, Ontario
219. [Aboriginal Education]
 Tradition and Education: Towards a Vision of Our Future, National Review of First Nations Education Vol. 1; NATI 2005: Aboriginal Languages in the contemporary context (University of Sudbury); Ten Ways to Integrate Curriculum; Native Studies Secondary School Curriculum
220. Mi'kmaq Education Authority Workshops – 1993- 1994
- Box 20**
221. Inside the Circle: Kehewin Native Education Manual – 1994
222. Ah Kwesahne Mohawk: Board of Education Science and Math Pilot Project – 1994

Includes transparencies

223. Education from Aboriginal Peoples of Canada: Major Contemporary Issues – 1996
224. Mixed File – ca. 1985-1997- **RESTRICTED**
Indian Philosophy: Code of Ethics; notes on health and welfare, literacy, Voices of the Plains Cree (Edward Ahenakew); Folk History and Ethnohistory; oral history; Indian Studies 200 (SIFC); Inuit of Northern Quebec. Some personal materials related to class.
225. Native American Preparatory School – 1994-1997
226. Ontario Ministry of Education and Training Interdisciplinary Studies Panel – 1997
227. First Nations Academy of Science and health Studies: A Strategic and Operational Plan to Increase the Number of First Nations People in Science Based Professions – 1997
228. Native Studies 30: Canadian Studies Curriculum Guide – 1997
229. Native Studies 30: Canadian Studies Resource Guide – 1997
230. Social Studies 30: Saskatchewan Education – 1998
231. Decentralization of Indian Education – 1998
232. Reading and Writing: School Achievement Indicators Program – 1998
233. FSIN Education and Training Secretariat Annual report- 1998
234. Mi'kmaw Education – 1999
235. Educational Achievement of Young Aboriginal Adults – 1999
236. Ontario Curriculum Native Studies, Grades 9 & 10 – 1999
237. Aboriginal Education Initiatives in Saskatchewan Education : 1995-1998 – 1999
238. Preserving Program Identity in a Shared Facility – 1999
239. Clarence Campeau Development Fund Annual Report – 1999
240. Northern Saskatchewan Region Training Needs Assessment Report- 2000

241. Metis Nation of Alberta Final Report: Native Education Policy Review – 2000
242. Survey of Post-Secondary Education Programs in Canada for Aboriginal Peoples – 2000
243. Native Studies: The Ontario Curriculum, Gr. 11 & 12 – 2000
244. Action Plan, Saskatchewan Education – 2000
245. Ojibwe Women as Adult Learners in a Teacher Education Program: Towards and Understanding of Aboriginal Women’s Experiences of Learning and Change – 2000
246. School Plus– 2000 – 2001
School Plus : In the Image of Children and Youth, Re-Creating the School and Human Service Environment in Saskatchewan; School Plus: Public Dialogue on the Role of School
247. A Professional Development Manual for Aboriginal Education, Saskatchewan Education – 2001
248. Community and Kinship: Aboriginal Perspectives, Saskatchewan Education – 2001
249. Native Studies 10, Saskatchewan – 2001
250. Metis Literacy: A Grandmothers Story – 2001
251. Aboriginal Literacy Strategic Plan Report: Saskatchewan Aboriginal Literacy Network – 2002
252. Santa Fe Indian School: Parent Handbook – 2001
253. Linda Goulet Article – 2001
“Two Teachers of Aboriginal Students”
254. Aboriginal Context Planning for the Needs of Saskatchewan Learners, Employers and Communities : Saskatchewan Post Secondary Education – 2002
255. Learning About Walking in Beauty: Placing Aboriginal Perspectives in Canadian Classrooms – 2002
256. The Best Practices in Increasing Aboriginal Postsecondary Enrolment Rates prepared for Council of Ministers of Education – 2002
257. Saskatchewan Aboriginal Literacy Programs – 2003

258. Education Impact on Success Statistics – 2003
259. Aboriginal Education: EKOS Research – 2003
260. Encouraging Success: Ensuring Aboriginal Youth Stay in School – 2003
261. Curriculum Standards Council – 2003
262. Achieving Potential: Towards Improved Labour Market Outcomes for Aboriginal People – 2003
263. Saskatchewan Learning Building Partnerships: First Nations and Metis Peoples and the Provincial Education System: Policy Framework, Pre-Kindergarted to Grade 12 Educational System – 2003
264. Prince Albert Grand Council Education Indicators – 2003
265. Beyond the Vision: A Study of the Extent and Nature of the Integration of Aboriginal Content into Teaching in Community Schools – 2003
266. Schools of Shame – 2003

Box 22

267. Aboriginal Resource List: Kindergarten to Grade 12, Aboriginal Education Unit, Saskatchewan Learning – 2003
268. Northern Region Directory Provincial Schools, First Nations Schools – 2003-2004
269. Aboriginal Peoples and Post-Secondary Education: What Educators Have Learned – 2004
270. Native Doctorates – 2004
271. Improving Access to Affordable University Education in Saskatchewan – 2004
272. Aboriginal Context Labour Market Trends Prepared for Saskatchewan Learning – 2004
273. Aboriginal Post-Secondary Counsellors and Directors of Education Meeting – 2004
274. Linda Goulet: Teacher Action to Engage Aboriginal Students in Learning, Draft Ph.D – 2004

275. Reversing the Trend , Draft – 2005
276. Indian Education – 2005
Clippings
277. Embracing Differences; Post-Secondary Education Among Aboriginal Students – 2005
278. The Foundation for First Nations Education in Saskatchewan – 2005
279. Aboriginal Voices in the Curriculum: A guide to Teaching Aboriginal Studies in K-8 Classrooms, Toronto District School Board – 2006
280. When Aboriginal and Metis Teachers Use Storytelling as an Instructional Practice – 2006
281. Aboriginal Peoples and Post- Secondary Education in Canada – 2006
282. Post-Secondary Education: Cultural Scholastic and Economic Drivers by Compass Inc. – 2006
283. Graduate Indigenous Women: An Exploration of Strategies for Success and Well-Being while in Graduate Studies – 2007
284. Ontario Ministry of Education Ontario First Nations, Metis and Inuit Education Policy Framework – 2007
285. The Learning Community in Aboriginal Education – 2003 – 2007
286. Policy Communities and Policy Networks : The Establishment of Indian and Northern Affairs Canada Educational Policy in the Saskatchewan Region – 2008
287. [Aboriginal Educational Guides] – 2005-2008
From both Ontario and Saskatchewan
288. Elijah Harper Encourages Graduates – 2009
289. First Nations School System in Works for FSIN – 2010
- Box 23**
290. Some Honest Talk about Non-Indigenous Education – 2011
291. Ensuring First Nations, Metis and Inuit Student Success: Leadership Through Governance – 2011

292. Bridging the Aboriginal Education Gap in Saskatchewan

293. Turtle Island Conservation Curriculum and Language Activities – 2012

294. Improving Education and Employment Outcomes for First Nations and Metis People – 2013

B. Indigenous Languages

1. Anijinabemda – 1960's
“Let’s Talk Indian” course designed by Cecil King
2. From Cree to English: Marilylle Soveran – 1964-1965
3. Slavey Language Course – 1970
4. First Nations Language Studies
5. Plains Cree Dictionary – 1971
6. Native Studies Proposal for an Oral Ojibwe Course , Trent University – 1974
7. Linguistics – 1974
“ Implications of Language Learning Theory for Language Planning Concerns in Bilingual Education” ; “An American-Indian Model of the Universe?”
8. Algonquian Orthographies in Bilingual Education: A Psycholinguistic Approach – 1977
9. Teaching an Algonkian Language as a Second Language: A Core Program for Kindergarten, Indian and Inuit Affairs Program – 1978
10. An Intensive Language Course in Cree – 1980
11. Languages and their Roles in Educating Native Children – 1980
12. Chiitail Nitsoo Gweed haa Edinehtl’ee – 1982
Weather booklet
13. Language Assessment Research Centre Proposal – 1983
14. Indian Names for Saskatchewan Places and Metis Culture – 1985

15. Ojibwe Writing for Language Teachers: Native Language Programmes, University of Manitoba – 1985
16. Stories of Andrew Medler: University of Manitoba – 1985
17. Promoting Native Writing Systems in Canada – 1985
18. Language-Census Info – 1986

Box 24

19. Ontario Native Language Curriculum – 1987
20. Our Languages, Our Survival – 1987
21. Nishnaabe Bii'gedaa Exercises in Writing for Speakers of Central Ojibwe and Odawa – 1987
22. Gijenda Mowinan Cree- Ojibwe, Bishop Baraga's Prayers – 1987
23. The Aboriginal Language Policy Study: Assembly of First Nations – 1988
24. *Ojibwe Structure Reference Booklet* – 1988
25. Rationale and Recommendations for the Teaching of Indian Languages in Saskatchewan Schools – 1988
26. Native Language Course Graduates – 1989
27. Cree Language: Outline Over Time – 1989
28. Cree Words
29. [Indigenous Language] – 1982-1990
30. Saskatchewan Salteaux – 1990's
31. USA: Native-American Languages Act – 1990
32. James Bay Cree: Language Commission Study - 1990
33. Indian Languages Curriculum Guide for Grades 4,5,6 – 1991
34. Kidwenan- Isadore Toulouse: Ojibwe Language – 1992

35. Towards Rebirth of First Nations Languages – 1992
36. Aboriginal Languages Campaign: A Guide for Community Activities – 1992
37. The Referendum Question: Translation in Aboriginal Languages – 1992
38. National First Nations Elders/Language Gathering West Bay – 1993
39. Issues in Language and Education for Native Populations in Quebec -1993
40. Indian Languages: A Curriculum guide for Kindergarten to Grade 12 – 1994
41. Ken-Ta-Soo-Win: Native Language Materials Database – 1994
42. Speak and Understand Essential Ojibwe I : Vocabulary – 1994

Box 25

43. Salteaux Alphabet - ca. 1995
Includes transparencies , dictionaries, alphabet, workbook, verbs
44. Speak and Understand Essential Ojibwe – 1995
Course developed by Cecil King
45. Indian Languages Policy and Planning in Saskatchewan Research Report- 1997
46. Canada’s Aboriginal Languages – 1998
47. Nakawewi-aginjigiswan – 1999
48. 6th Annual Stabilizing Indigenous Languages Conference, Arizona – 1999
49. Ojibwe 100 Exam – 2000
50. Salteaux Course Outlines – 2000-2001
51. Cree Word Search – 2001
52. Ojibwe Language Conference -2001
53. Anishinaabe Language and Culture Camp – 2002
54. Short Notes on Ojibwe grammar – 2002

55. Ojibwe Dictionary by Cecil King – 2002
56. Draft Cree Curriculum : Saskatchewan Education – 2004
57. Aboriginal Languages – 2004
Course materials
58. A Review of the Literature on Second Language Learning prepared by the Language Research Centre, University of Calgary – 2004
59. Evaluation Measures for Aboriginal Language and Culture Project – 2004
60. Nehiyawiwin 10, 20, 30 Draft for Saskatchewan Learning- 2005
61. Nehiyawiwin 10, 20, 30 Roles and Responsibilities Drafts – 2005
62. Towards a New Beginning: Task Force on Aboriginal Languages and Cultures – 2005
63. Working Together Supporting Indigenous Language Education – 2005
64. CILLDI: Canadian Indigenous Languages and Literacy Development Institute, University of Alberta – 2005

Box 26

65. Drama: An Effective Language Learning Tool – 2005
66. Validation of Cree Literacies: Barb Laderoute – 2005
67. Core Cree Sub-Committee- 2005
68. Cree Curriculum Draft – 2005
69. Aboriginal Languages – 1987-2005
Course outline, articles, notes
70. Salteaux Class – 2008
71. First Nations University: Salteaux Literature in Transition – 2006-2009
72. Addressing the Literacy Issues of Canada’s Aboriginal Population: A Discussion Paper – 2009

73. [List of Ojibwe Phrases]
74. Saskatchewan Cree Curriculum
75. [Language Education Materials]
Materials in a variety of indigenous languages compiled for educational purposes.
76. Sounding Out Ojibwe
77. History of Writing
78. Jii Dinjii Zhun ABC Edinahtl'eh diinch'uu
An ABC book
79. Salteaux Curriculum Guide : Salteaux Retention Committee– Level 1
80. Salteaux Curriculum Guide : Salteaux Retention Committee– Level 2
81. Salteaux Background
82. Ojibwe Exercises
83. Gwich'in Alphabet Poster, Fort McPherson Dialect
84. Anishnaabe Language Howard Webkamigad
85. Salteaux Songs
86. Salteaux Alphabet
87. Languages Resources
88. Ojibwe Sound System
89. Ojibwe Animal Songs
90. Introduction to Ojibwe
91. Bug-O-Nay-Ge-Shig School Ojibwe Language Program Development Guide
92. Ojibwe Lessons
93. Nahkotweta: Let's Talk Salteaux

94. Native Language Instructors' Program

95. Ojibwe Exercises

C. General Indigenous Affairs

1. Restoring Indian Names "Outlook" – 1926
2. Community Development in Manitoba – 1960
3. Provincial Committee on Minority Groups – 1960
4. Anomie: The Definition of the Concept and an Application to the Canadian Reservation – 1962
5. Culture: A Perceptual Approach – 1965
6. Indian-Eskimo Association : Origin, Goals, Approach, Resources – 1965
7. Chief Dan George Speech at Canada's Centennial – 1967
8. Cultural Deprivation – 1967
9. Anthropology, History and Ethno history- 1966-67

Box 27

10. Del Koenig: Pelly Bay – 1965-1967
11. Indians Illustrated – 1968
12. A Comparative Study of the Structure and Administration of Cumberland House and Watrous Saskatchewan – 1969
13. Childhood in an Indian Village – 1969
14. A Note on Oral Tradition and Historical Evidence – 1970
15. Thomas Berger: "Native People do not want to Assimilate" – 1970's Clipping
16. Indian Hall of Fame: Canadian Association in Support of the Native People – 1970
17. *Linguistic and Cultural Affiliations of Canadian Indian Bands* – 1970

18. Saskatchewan Indian Heritage – 1970
19. Affirmative Action for Native People?: An Administrator's Perspective – 1970
20. Citizens Plus – 1970
21. Journey to Daylight Land through Ojibwa Eyes – 1970's
22. Northern Saskatchewan Communities from the Perspective of Community People – 1970 – 2 photographs
Handmade album featuring traditional stories, drawings, photos, and clippings. Father Vianney Belanger specifically mentioned. Stanley Mission, Cumberland House, Grey Nuns.
23. Saskatchewan's Position on Treaties – 1970's
24. Cultural Identity Father Andre Renaud – 1970's
25. Aboriginal Origins : Theories and Time Frame – 1970's
By Audie Dyer
26. Native Peoples – 1971
27. Ruffled Feathers – 1971
28. Indian and Eskimos Bibliography – 1972
29. A Note on Equality of Opportunity – 1972
30. Two Studies in Political Development on Canada's Resource Frontier – 1972
31. Indian Resource: Jackdaw – 1972
Reproduction archival materials in fancy envelope.
32. "The Plains Cree": A Preliminary Trade and Military Chronology – 1972
M.A. Thesis by John Sheridan Milloy
33. Statement of President of National Indian Brotherhood to Standing Committee on Indian Affairs – 1973
34. Speech to Queen Elizabeth II by David Ahenakew, Chief, FSIN – 1973

35. Saskatchewan Human Rights Prejudice in Textbooks – 1974
36. Central Cree and Ojibwe Crafts, Household Accessories, Tools and Weapons – 1974
37. Oh What a Blow that Phantom Gave Me – 1974
Research Notes by Edmund Carpenter
38. The Indians in Comic Books – 1974
By Vicki Green
39. Gatekeeping and the Melting Pot: Interactions in Counselling Encounters – 1975
40. History of the Cree: Glimpses of the Past - 1975
41. Certain Employment Problems in the Northern Manitoba Industrial Sectors of Hydro, Construction, Forestry, Mining and Provincial Government Administration – 1975
42. Selected Indian Perceptions on Human Resource Development on the Stoney Indian Reserve at Morley and the Cree Four-Band Reserve at Hobbema – 1975
43. Our Story: The People of Northern Saskatchewan – 1975
From Audie Dyer's collection
44. The Indian Act and What it Means – 1975
Publication by the Union of B. C. Indians
45. Socio-Economic Profile of Saskatchewan Indians and Indian Reserves – 1975
46. National Indian Brotherhood -1975
47. Final Report on a Project "Environmental Study of Southern Saskatchewan" for Children of Indian Reserves
48. The Northian Newsletter – 1969 – 1975
49. Sealey: Indians Without Tipis – 1975
50. Seeing with a Native Eye: Essays on Native American Religion – 1976
51. Saskatchewan Indian – 1976

52. Northern Saskatchewan Through Children's Eyes – 1976-1977
See also scrapbook in box 27.
53. Harvard Research : Mohalt – 1977
54. Medicine Wheel – 1977
55. A Declaration of Nishnake-Aski Treaty #9 Grand Council – 1977
56. Amerindianization: The Institution and the Happening – 1977
57. The Salteaux of Saskatchewan – 1978
58. On Native Women: Canadian Association in Support of the Native Peoples – 1978
59. Talking Rocks – 1978
60. Saskatchewan People: A Brief Illustrated Guide to their Ethnocultures – 1978

Box 29

61. Indian and Metis Issues in Saskatchewan to 2001 – 1978
62. Images of Inuit and Dene Dramatis Personae Portrayed in the Journals of expeditions to the Northwest Territories Area Prior to 1880 – 1979
63. A Guide to the Ohio Valley Great Lakes Ethnohistory Archive – 1979
64. Athabaskan English Interethnic Communication – 1979
65. First Nations and Inuit Contributions to Canada – 1979
66. Svenson Report – 1978
67. Declaration of Blood Elders
68. Indian Treaty Rights: The Federation of Saskatchewan Indians – 1979
69. Piegan
70. History and Culture of Native Canadians
71. Equity Checklist: Saskatchewan Municipal Government – 1980's

72. The Cultural Policy Secretariat Report – 1980
73. Two Views on the Meaning of Treaties Six and Seven – 1980
74. The Sacred Circle: A. J. Dyer – 1980
75. Sauk and Fox: Cree Theory – 1980
By A. J. Dyer
76. The Quality of Native Religion – 1980
77. Ontario Indian – 1980
78. Halfbreed : David Smith
79. Images and Echoes: Report of the Saskatchewan Region – Department of Indian and Northern Development – 1980
80. Pre-Confederation Crown Responsibilities – 1980's
81. Brent Toles: Interview with Chief James Tanner – 1981
82. Stanley Mission Community Planning Study – 1981
83. The Dispossession of the Mississauga Indians – 1981
Donald B. Smith
84. "Gifts from the Before People" Life in the GAR – 1981
85. Early Printings of North American Indians: Loren Teed – 1981
Paper submitted to A. Dyer
86. Ontario Indian – 1982
87. Native Housing – 1980-1982
88. Regional Comparisons of Data on Canada's Registered Indians – 1982
89. [The Indian Achievement Award of the] Indian Council Fire – 1982
90. Federal Indian Policy: Pathways to Self-Government – 1982
91. Urban Indians: Patterns and Transformations by Bryan Higgins – 1982

92. Proud to Be Me in My Spirit Soars – 1982
93. The Red Earth Cree 1860-1960 – 1982
94. World Assembly of First Nations – 1982
95. Indian Affairs under Duncan Campbell Scott: The Plains Cree of Saskatchewan 1913-1931 – 1983
96. Canadian Native Attitudes Towards Self and Others as Shown in Literature- 1983.
97. Canada's Subjugation of the Plains Cree – 1879-1885 – 1983
98. The Evolution of the Calumet-Pipe – 1983
99. Is Canada's Native Claims Policy in All Fairness- 1983
100. Answers to your Questions about First Nation Self-Government: Assembly of First Nations 1984
101. Organizational Responsiveness to Cultural and Racial Diversity Assessment tool Adapted from Similar Tool by Christine Turkewich Titled Multicultural Responsiveness – 1984
102. Indian and Metis Awareness In-service – 1984
103. Chief Peguis: Government of Manitoba – 1984
104. Notes on Joint Study by the Government of Canada, the Government of Saskatchewan, and the Federation of Saskatchewan Indian Nations: Reflecting on Indian Concerns and Values in the Justice System – 1985
105. Medicine Wheels, Sun Circles and the Magic of World Centre Shrines- 1985
106. North West – 1885-1985 Centennial – 1985
107. Apihtowkosan: The Story of the Metis Nation in Canada – 1985
108. Northern Saskatchewan Communities – 1985
109. Four Band Membership Interview Schedule – 1985

110. Magnificent Gifts: The Treaties of Canada with the Indians of the Northwest – 1986
111. The Western Woods Cree: Anthological Myth and Historical Reality – 1987
112. Horses: Importance to Cree- 1987
113. Federation of Saskatchewan Indians – 1987
114. The Beaver, Indian Special – 1987
115. Proposal for Community Economic Development Opportunities for Penticton Indian Band – 1987
116. A History of the Cree and Ojibway of Northern Ontario – 1987
117. Metis Development and the Canadian West – 1988
118. The Cultural Curtain – 1988
119. All My Relations: Sharing Native Values Through the Arts – 1988
120. American Society of Ethnohistory – 1988
121. Humored, Oppressed or Ignored: Indian History from an International Perspective – 1988
122. Ann Henry Submission: Public Inquiry into the Administration of Justice and Aboriginal People – 1988
123. Native Library Resources, Alberta – 1989
124. Culture, Behaviour, and Identity of the Native Person – 1989
125. Struggle for Political Autonomy: Newberry Library Forum – 1989
126. Anthropologists and Indians – 1989
American Anthropological Association
127. Creeway News – 1981
128. Oral Traditional Resources – (1990's)
129. Issues in Writing Native History – 1990's

130. Our Home and Native Land: A Film and Video Resource Guide for Aboriginal Canadians – 1990
131. Northway Fur Sales Co-operative Association Five Year Plan 1990-1995 – 1990
132. The Multicultural History Society of Ontario Catalogue – 1990
133. Onion Lake History Outline, Audie Dyer – 1990
134. Unfinished Business: An Agenda for All Canadians in the 1990's, Standing Committee on Aboriginal Affairs – 1990
135. Canadian Alliance in Solidarity with Native Peoples: Resource Reading List – 1990
136. Authenticity, or the Lesson of Little Tree: New York Times Book Review – 1991
137. "Something Shining, Like Gold – But Better" : The National Indian Youth Leadership Model, a Manual for Program Leaders – 1991
138. NHSG Bulletin- 1991
139. Social Health in Northern Saskatchewan – 1991
140. A Proposal for Strategic Planning Submitted to Federation of Saskatchewan Indian Nations - 1991
141. The Phoenix: Canadian Alliance in Solidarity with the Native Peoples – 1990-1991
142. Nawaagan Gamig Recovery Inc. (Rainbow Lodge) Board Manual and By-Laws – 1992
143. The North American Holocaust: 500 Years of Genocide and Ethnocide, Discovering the Truth About the Quincentenary of the Columbus Invasion – 1992
144. Anthropology and History in the Courts – 1992
145. Historically Correct – 1992 – Box 43
Article in the Beaver.
146. Socio-Economic Impact of Fur Economy on Northern Aboriginals – 1992

Box 31

147. Aboriginal Peoples, the Administration of Justice, and the Autonomy Agenda: An Assessment of the Status of Criminal Justice Reform in Canada with Reference to the Prairie Region – 1992
148. Renouncing the Old Rules of the Game – 1993
Crown Conduct within the Context of Litigation Involving
Aboriginal Peoples
149. Measuring the Well-Being of First Nations Peoples: The Human Development Index
150. Communicating with Respect: Government of Saskatchewan – 1993
151. Mino Bimahdzwin: “Respecting the Spirit Within” – 1994
Ontario Joint Aboriginal Anti-Racism Strategy
152. Proposal Alderville – 1994
“Getting Into Business: a proposal to The Alderville First Nation
from The Indian and Metis Research and Management
Associates, Inc.”
153. Community and its Counterfeits – 1994
154. Historical and Contemporary Patterns of the Northern Cheyenne Suicide – 1995
155. A Journey from the Heart of Self to the Whole of Creation – 1995
156. Eliminating Racism from Sport and Recreation – 1995
157. Federation of Saskatchewan Indian Nations: Indian Justice Unit, Annual Report-
1995
158. Parent Effectiveness – 1995
159. History of the Federation for Saskatchewan Indians – 1995
160. Science and the Oral Tradition from Red Earth and White Lies by Vine Deloria Jr. –
1995
161. 1846 Smithsonian – 1996
162. Getting Ahead in Life : does your Parents Income Count? Canadian Social Trends –
1996

163. Family Indicators for Canada: Canadian Social Trends – 1996
164. Socio-Economic Indicators in Indian Reserves and Comparable Communities – 1997
165. Mary Lou Fox: Ojibwe Cultural Protector – 1997
166. Metis Youth and Labour Market Conference – 1997
167. Gathering Strength: Canada's Aboriginal Action Plan – 1997
168. [Local Organizations]– 1978-1997
Saskatchewan Indian Cultural Centre Act; FSIN Legislative Assembly documentation; clippings; SIGA annual report; The Saskatchewan Indian Community College
169. North American Political Systems
170. Power of Spoken Word – 1997
171. Honouring the Wisdom of Metis Elders conference – 1998
172. An Introduction to Canada's Firearms Law for the Aboriginal Peoples of Canada – 1998
173. Work-Life Balance in Saskatchewan : Realities and Challenges – 1998
174. Articles of Interest- 1992-1999
Topics include: comics; aboriginal education; the legal system and justice; aboriginal suicides; hunting; casinos; metis issues; aboriginal commission; aboriginal art; indigenous rights; education; environment; health; aboriginal spirituality; archaeology; Inuit; politics; human rights; "Canadian women love chocolate"; obituaries; Oka crisis;
175. Cree Representation and Decision Making – 1998
176. STHS – 1999
Clippings on labour and the economy.
177. Aboriginal Women Leaders – 1999
178. Whose Home and Native Land? – 1999

179. Urban Aboriginal Governance in Canada: Re-Fashioning the Dialogue - 1999
180. Anishinabek Nation Governance – 1999
Clippings, notes on education and governance, ephemera.
181. Treaties as a Bridge to the Future: Judge Arnot – 2000
182. Non-Financial Barriers to Welfare Workfare – 2000
183. Aboriginal Peoples : Two Roads to the Future, Policy Options - 2000
184. Treaty Backgrounder : Office of Treaty Commissioner – 2001

Box 32

185. Discussion Paper: On Aboriginal Commemorate Projects at Georgian Bay Islands National Park – 2001
186. Public Health/Population Health Services in Saskatchewan – 2001
187. Aboriginal Knowing – 2001
188. Saskatchewan Role Models (Aboriginal) – 2001
189. Registered Indian Projections Canada and Regions 2001-2002- 2001
190. Aboriginal Issues : General – 2001-2002
Clippings
191. Education and Lifetime Income for Aboriginal People in Saskatchewan – 2002
192. First Nations Perspective – 2002
193. Section 91 (24) and Canada's Legislative Jurisdiction with Respect to the Metis – 2002
194. New Breed – 2002
195. Pemmican Publishers Catalogue – 2002
196. Aboriginal Book Publishers of Canada Catalogue – 2002

197. Aboriginal Book Publishers of Canada Catalogue – 2003
198. Mother Earth- 2003
199. Aboriginal Entrepreneurs – 2003
200. Editorial: Treaty Critics Ignoring Facts – 2003
201. Norbert W. Witt – 2003
202. Assembly of First Nations Annual Report – 2003
203. A New Beginning; the National Non-Reserve Aboriginal Housing- 2004
204. Prince Albert Grand Council Annual Report – 2004
205. Implications of First Nations Demography Final Report – 2004
206. Aboriginal Context: Economic and Demographic Trends in Saskatchewan Cities – 2004
207. Report to the Auditor General of Canada to the House of Commons: Indian and Northern Affairs Canada – 2004
208. Well-being of the Non-Reserve Aboriginal Population – 2004
209. Well-Being of Off-Reserve Aboriginal Children – 2004
210. Registered Indian Population by Sex and Residence – 2004
211. Working Towards Parity: Recommendations of the Aboriginal Human Capital Strategies Initiative- 2004
212. Mixed File – 1993-2004
Aboriginal publications, clippings, and newsletters on topics of indigenous education, culture, and general news.
213. Band Governance – 2004
Clippings, notes, educational materials to do with Native Studies course requisites.
214. City of Saskatoon Metawetan Resource Directory – 2004-2005
215. Northern Saskatchewan Archival and Research Centre Proposal- 2005

216. Investing in Saskatchewan's Future – 2005
217. Towards a New Beginning: Task Force on Aboriginal Languages and Cultures – 2005
218. Saskatchewan Labour Force Characteristics by Aboriginal Identity – 2005
219. Aboriginal Context Demographics of the Saskatchewan Labour Market Sask. Trends Monitor – 2005
220. Wes Fineday: Story Teller – 2005
221. FSIN 2006 Legislative Assembly – 2006
222. Taking Section 35 Rights Seriously: Non-Derogation Clauses Relating and Treaty Rights: Final Report of the Standing Committee on Legal and Constitutional Affairs – 2007
223. United Nations Association of Canada Report: A Sense of Belonging, Saskatoon Regional Visit – 2007
224. Anishnabemowin – 2008
Language newsletter
225. Treaty Implementation Principles: Federation of Saskatchewan Indian Nations – 2008
226. Aboriginal Peoples Commission: Liberal Party of Canada – 2009
227. The Conference Board of Canada – 2009
Aboriginal Recruitment and Retention
228. Aboriginal Initiatives Vital to Saskatchewan – 2009
229. Nuclear Debate Hosted by FSIN – 2009
230. Little Pine Artist Chosen – 2009
231. Law Student Aims to Aid Poor in North – 2009
232. FSIN Honors Past Presidents – 2009
233. Not Easy Being a Leader – 2010

234. Red Pheasant Artist Selected for Aboriginal Bottle Program – 2010

235. David Ahenakew – 2010
Clippings and funeral program.

236. Paul Acoose – 2010

237. Statistics – 2014
Collected by King on 2006-2012 labour force.

Box 33

238. The Indian in Canadian Historical Writing 1972-92

239. Ojibwe Annual Cycle
Transparency

240. The Historical Development of the Indian Act: The Department of Indian Affairs

241. Chiefs and Councillors: Saskatchewan Region

242. [Popular depictions of aboriginal peoples]

243. Saskatoon Native Theatre

244. Ontario: An Informal History of the Land and Its People

245. Saskatoon Urban Aboriginal Strategy

246. History of Government

247. David Thompson's Description of Crees

248. Are You Raising an Archie Bunker? Bigots are Made, Not Born

249. Significant Aboriginal Persons in Canadian History – 1500's – 1900's
Cecil's notes on significant aboriginal persons.

Accns 2021-042, 2022-012

Dates: 1927-2021 (inclusive) ; 1960-2010 (predominant)

Extent: 2.44 m of textual material; 1 colour photograph.

Arrangement: No discernable original order was present, so these accessions have been arranged into 3 series, based on the series used in the previously appraised material. Other than sorting them in their series they were kept roughly in the order in which they were found.

I. Professional

A. Papers, Speeches and Other Writing by King

B. Conferences

C. Teaching

i. Classroom resources

ii. Curriculum development

D. Committee Membership

i. Royal Commission on Aboriginal People

ii. Education Commissions : Native Curriculum Review Committee and AEPAC
(Aboriginal Education Provincial Advisory Committee)

iii. Justice Commissions

E. University and College Involvement

i. The University of Saskatchewan and INEP/ITEP/NorTEP/SUNTEP

ii. Queens

iii. SIFC/FNUC

iv. Gabriel Dumont Institute

v. Other educational institutions

II. Correspondence and Personal Materials

III. Collected Materials

A. Indigenous Education

B. Indigenous Languages

C. General Indigenous Affairs

D. Education (General)

E. Miscellaneous

This material came in at the same time and the same boxes as the Catherine Littlejohn King materials. Best efforts to separate the Cecil King material and the Catherine Littlejohn King material was made, but researchers should note the connection between the two fonds and see also MG 718 (Catherine King fonds).

Donated by Cecil King and Catherine Littlejohn King in two accruals in 2021 and 2022.

I. Professional

A. Papers, Speeches, and other writing by Cecil King

1. Cecil's Speeches Chronology. – 1979-2014.
2. The Native in Education - Cecil King. – 1974.
A talk delivered to the Ojibwe Cultural Foundation Conference.
3. "Clash of Cultures" History of Indians, Cecil's notes. – 1980s.
4. Cecil King – History of Indigenous Education Saskatchewan. – 2001.
5. "The Role of Curriculum for Aboriginal Peoples and Post-Secondary Education" by Cecil King. – 1992.
For Partners in Change Second Level Services in Education Mushegowuk Education Forum, Moose Factory, Ontario, March 1992.
6. Invoices and Errata – Balancing Two Worlds. – 2018-2019. (2022-012 Box 1)
Invoices for orders of the book as well as a list of footnotes for Chapter 1.
7. Balancing Two Worlds: Jean-Baptiste Assiginack and the Odawa Nation 1768-1866. – nd.
Manuscript.
8. Reviews Balancing Two Worlds. – 2013-2014.
Clippings and photocopies of reviews of this book.
9. Balancing Two Worlds: by Cecil King, Information Sheet. – 2013.
10. Presentation Georgian College. – 2014.
Presentation given to promote his book Between Two Worlds, includes poster for the event.
11. [Keynote Address by Cecil King at FNUC]. – 2006.
Includes a program for the First Nations University of Canada Saskatoon Campus 2006 Orientation as well as the text of Cecil King's speech.
12. The Athros are Coming by Cecil King. – 1989.
Presented at the 88th Annual meeting American Anthropological Association
13. 1st Med Proposal by Cecil King. – 1973.
"Animistic Thought" A Thesis Proposal submitted to Dr. T.W. Whitely in fulfillment of the requirements for EdCur 505A.
14. Critique of "Le Loup". – 2016.

15. [Valedictory address,]. – 1953, nd.
King's valedictory address given at his 1953 graduation from St. Charles Garnier in 1953, with additional introductory comments.
16. The Story of Indian Control of Indian Education in Saskatchewan. – 2001.
Speech presented by Cecil King May 2001.
17. History of Indian Education in Saskatchewan. – 1995.
Presented by Cecil King to the Third Annual Professional Studies Symposium "Cross Cultural Instruction and Teacher Education: A First Nations Perspective"
18. "Indian Worldview and Time" copy edited. – 1991.
Stanford University Parking Map 1993-94, correspondence from editor Terry Teskey, copy edited copy of the article.
19. Sheshegwaning Reserve. – 1991.
"Sheshegwaning Reserve: Elementary Education" Subreport No.1 of A Study of the Elementary Schooling Children from the Six Reserve of A Study Conducted under contract to the United Chiefs and Councils of Manitoulin by C&C Consulting.
20. Multiculturaliam and Indians (Partial). – nd.
"Canada's Aboriginal Peoples and Canada's Multiculturalism: A Study in Frustration" by Cecil King. Notes and speech.
21. Cecil's Speeches. – 1993.
"Towards a more inclusive curriculum presented to the Council of Ontario Universities/Ontario Council of Graduate Studies Conference on Educational Edquity in Ontario Universities".
22. Indian Worldview and Law. – nd
23. Growing up with Pa, Mama and Kohkwehns. – nd.
"Edited copy from Sharon"
24. [book pitch]. – nd.
Book pitch for "The Boy From Buzwah".
25. The Boy from Buzwah Final Draft. – 2020.
Original folder read "The Boy From Buzwah – cecil King final draft. March 25, 2020 text only"

B. Conferences

1. [Circle of Light Conference]. – 2007.

Cecil King's nametag for Circle of Light 2007 Conference.

2. Mokakit Indian Education Research Association - *Selected Papers from the 1986 Mokakit Conference*. – 1986.
 3. Proceedings of a Conference on Native Teacher Education. Saskatoon, SK. – Nov. 1973.
Teacher Education Programs for Native People, edited by Myrtle Aldous, Don Barnett, Cecil King.
 4. Report of the First Interprovincial Conference on the Schools in the Forest. – 1963.
 5. Annual Conference of the Co-ordinating Council for Research in Indian Education, April 18 & 19th, 1963.
 6. Canadian Indigenous Native Studies Association Conference and General Meeting. – 2001.
 7. Training to Work in the Forest: A First Nation Forestry Program Conference and Workshop. Edmonton Northern Forestry Centre. – 2000.
 8. AWASIS Conference Schedule and Presenters. – 1998.
 9. Treaty Seven Education Conference. – 1998.
Kainaiwa Board of Education Newsletter, Vol. 6 no.3, November 1998.
 10. Talking Circle-Native Law Centre – Cecil Elder - Mar 27-29. – 2015.
Saskatchewan Law Foundation Conference 2015 “Talking Circle on Indigenous Legal Tradition *Indigenous Law Across Territories-Taking Counsel Together*” Preliminary draft schedule.
 11. National Native Association of Treatment Directors Conference. – 1988.
- Box 35**
12. Tradition and Education Towards a Vision of our Future: Report on “Special Chiefs Conference on Education,” November 27-29, 1991, Ottawa. – 1991.
 13. Indigenous Land Based Education. – 2011.
Correspondence and program for the “Developing Land Based Curriculum Conference”. Also includes a copy of “Outward Bound Giwaykiwin: Wilderness-based Indigenous Education” by Gregory E. Lowan.

C. Teaching

i. Classroom resources

1. Handbook for the Tendi Series. – 1971.

2. Tendi Goes Hunting, Curriculum Division, NWT. – 1971.
 3. Tendi’s Mossbag, Curriculum Division, NWT. – 1972.
 4. Johnny, Curriculum Division, NWT. – 1972.
 5. Johnny’s Present, Curriculum Division, NWT. – 1972.
 6. A Day with Johnny, Curriculum Division, NWT. – 1972.
 7. Billy Black Lamb by Caroline H. Bleed Love; United States Department of the Interior, Bureau of Indian Affairs Branch of Education. – 1958.
 8. Muktu: The Backward MuskoX by Heather Kellerhals-Stewart, Vancouver: The Press Gang Pub, 1978.
 9. Treaty #6 Slide Talk Text. – 1972.
Coil ring document providing the text to be read as a teacher advances through slides (slides not included)
 10. Akaitcho Chipewyan Chief, Curriculum Division, NWT. – 1973.
 11. Fort Fitzgerald to Fort Resolution in 1908, Curriculum Division, NWT. – 1973.
- Box 35**
12. Treaty Day, Northwest Territories Curriculum Department. – 1973.
 13. “Bountiful Indian Gifts” slide presentation – text. – 1972.
Coil ring document providing the text to be read as a teacher advances through slides (slides not included)
 14. Language Arts and Nature Study. – 1980.
“Monsters and Mini Beasts One: Combining Language with Nature Study”
 15. Introduction to Treaty #6 kit. LIP, University of Saskatchewan. – 1973.
 16. Cecil’s Special Teaching Material. – 1973.
“The Animal School: A Fable” by George Reavis
 17. Statements by Chief Dan George, Native Readings for Students Number 1, Department of Native Studies, Brandon University. – 1980’s.
 18. Social Studies Games Orest Murawsky (ITEP). – 1980’s.

Worksheet handouts/exams.

19. Schooling = Civilization. – nd.
Cartoon on transparency.
20. Little Man's Family Preprimer by J.B. Enochs Bureau of Indian Affairs. – 1950.
21. Notes of Audie Dyer for SUNTEP Class EDIND250G. – 1987.
Handwritten notes.
22. Readings About History – Audie Dyer, 1969. – 1967.
Duo-tang with handwritten notes and transparencies. The folder had the date 1969 written on it, but the duo-tang says 1967. Both dates included here.
23. French Canada. – nd.
Handwritten notes. Folder also said "EDIND 800 A/B" and 148F.
24. Sources – Amerind Curr. – 1994
Handwritten notes.
25. Quotations Used in EDIND 257/357. – 1972-1973.
26. Paleo Indians - Collected by Audie Dyer. – 1980.
Duo-tang with typed illustrated handouts/information sheets.
27. Métis History Course – A.J. Dyer. – 1984. (2021-042 Box 3)
Handwritten notes.
28. Inuit, Dene Dramatis Personae. Collected by Audie Dyer. – nd. (2021-042 Box 5)
Handwritten notes.
29. *Keepers of the Animals: Native Stories and Wildlife Activities for Children*, Michael J. Caduto and Joseph Bruchac.
30. The Days of the Treaties by Kent Goodeham, Curriculum Development Dept. of Indian Affairs Northern Development. – 1972.

ii. Curriculum Design

1. Curriculum Resource for Youth in the Co-Operative School – Work Training Program Preliminary Draft, Guidance and Special Education Department of Education, Regina. – 1966.
2. Native Studies 20 Sask Ed. – 1987.
"Native Studies 20: Background Research Paper on Development" submitted to Saskatchewan Education, Curriculum Development Division, June 29 1987. Also

contains a typed document with the note “Environment – Brian Anderson” at the top.

3. Outline of Piloting Apihtowksan Social Studies Unit. – 1983.
 4. Sask. Ed. Cree Language Draft Curriculum. – 2000.
 5. Saskatoon Public Schools: First Nations, Inuit, Métis Education Unit. – 2005.
 6. Native Studies 20: Reference Committee Meeting. – 2005.
 7. The Goal of Native Curriculum Intermediate Division People of Native Ancestry, Ontario Ministry of Education. – 1970s.
 8. The Core Curriculum Revisited Presentation to Phi Delta Kappa, Saskatoon Chapter, April 27, 1988. Harold Schultz, Ex. Asst. Saskatchewan. – 1988.
 9. Core Cree 10, 20, 30 Reference Committee Meeting. – 2006.
 10. A New Look for Elementary Social Studies: including a proposed course outline readily adaptable to any given community. M. Soveran. Indian and Northern Curriculum Resource Centre, University of Saskatchewan. – 1969.
 11. Program Policy Proposals Report of the Core Curriculum Advisory Committee. Regina: Saskatchewan Education. – 1988.
- Box 36**
12. Directions. – 1984.
4 volumes of “Directions” a curriculum and instruction review publication by the Minister’s Advisory Committee. Vols 1,2,3,5 and Final Report.
 13. To Be an Indian Proud: The Caughnawaga Curriculum Project Resource Unit for Primary by Betty Brisebois.
 14. Indian and Métis Curriculum Advisory Committee Annual Report Index. – 1984-5.
 15. Touch a Child: A Midnorthern Ontario Region Curriculum Development. – 1976.
 16. The Common Curriculum Framework for Aboriginal Language and Culture Programs Kindergarten to Grade 12. Western Canadian Protocol for Collaboration in Basic Education. – 2000.
 17. Pueblo Indian Community-Based Curriculum Profiles a Project of Santa Fe Indian School. – 2002.

18. "Locally developed Native Studies Curriculum: An Historical and Philosophical Rationale" by Jo-Anne Archibald in First Nations Education in Canada – The Circle Unfolds eds M. Battiste and Jean Barman. Vancouver; UBC Press, 1995, 289-311.
19. "The Stages of Ethnicity: Implications for Curriculum Reform", Chapter 9 in James A. Banks, *Multiethnic Education: Theory and Practice*, Boston: Allyn and Balon, 1981.
20. [Language training and methods workshop.] – nd.
Handwritten notes titled "Day 2 – Language Training and Method Workshop"

D. Committee membership

i. Royal Commission of Aboriginal People

1. Royal Commission on Aboriginal Peoples, "Culture: References to Solutions and Recommendations in RCAP's Infobase". – 1994.
2. Royal Commission on Aboriginal Peoples, Elders Working Group; Elders Policy Direction Paper. – 1994.
"Elders Policy Directions Paper Outline For Discussion"
3. Memories and Moments: Conversations and Recollections – Report to the Royal Commission on Aboriginal Peoples. – 1994.
4. "Training the Teachers of Aboriginal Children" by Claire K. Goldsmith – Report to the Royal Commission on Aboriginal Peoples. – 1993.
5. Governance and Health and Healing: Evidence from Elders to Royal Commission on Aboriginal Peoples. – 1992.
6. Opening Statements on the Occasion of the Launch of the Public Hearings of the Royal Commission on Aboriginal Peoples. – 1992.
7. Seven Generations: An Information Legacy of the Royal Commission on Aboriginal Peoples. – 1996.

ii. Education Commissions : Native Curriculum Review Committee and AEPAC (Aboriginal Education Provincial Advisory Committee)

1. Aboriginal Education Provincial Advisory Committee. – 2000.
2. Aboriginal Education Provincial Advisory Committee. – 2000.
Action Plan 2000-2005.
3. Aboriginal Education Provincial Advisory Committee. – 2002.
4. AEPAC. – 2003.

Learning Community in Aboriginal Education: 2003 Priorities Report Draft.

5. Aboriginal Education Provincial Advisory Committee. – 2003.
6. Aboriginal Education Provincial Advisory Committee Professional Development Strategy. – 2003.
7. Priorities Report: The Learning Community in Aboriginal Education. Aboriginal Education Provincial Advisory Committee – Saskatchewan Ed. – 2003.
8. Aboriginal Education Provincial Advisory Committee. – 2004-2005.
9. Aboriginal Education Provincial Advisory Committee, January 24th-25th. – 2005.

E. University and College Involvement

i. University of Saskatchewan/INEP/ITEP/NorTEP/SUNTEP

1. NORTEP Internship Guide. – 1980's.
2. NORTEP Field Guide. – 1984.
3. NORTEP/NORPAC Program. – 2000.
Informational pamphlet.
4. NORTEP Students trip to Lebret – Comments. – 2005.
5. Northern Teacher Education program. – 2000.
News release and funding agreement.
6. NORTEP – EDFDT 270 – La Ronge. – 1990. **RESTRICTED.**
Proposed class schedule, student list, class materials.
7. Northern Teacher Education Program. – 1993.
Documents regarding funding.
8. NORTEP Alumni, Newsletter. – 1993-1994.
5 issues of the newsletter, vol.1 issues 1-5
9. Student Handbook, Saskatchewan Urban Native Teacher Education Program. – 1983.
“Gabriel Dumont Institute of Native Studies and Applied Research Saskatchewan Urban Native Teacher Education Program (SUNTEP) a program of Gabriel Dumont Institute delivered in co-operation with the University of Saskatchewan and the University of Regina – Information Handbook”
10. SUNTEP and the U of R.

Background/history of the program.

11. Working Group on Indian Teacher Education in College of Education, University of Saskatchewan. – Minutes. – 1988.
12. Graduates of the Indian Teacher Education Program, College of Education, University of Saskatchewan. – 1988.
13. “A Special Graduation” by Tim Jones *The Northian*, Vol 12, No.2, 1976.
14. Research on TEPS. – 1988.
15. Recruitment of Candidates for the Indian Teacher Education Program. – 1973.
16. ITEP Information Document. – 1975.
17. Prayers – Message to ITEP graduates. – 1998.
18. A Tradition of Excellence by Allan R Guy, Saskatoon, College of Education, University of Saskatchewan. – 1994.
19. Creating the Future, College of Education, University of Saskatchewan. – Feb. 7, 2005.
20. An Overview – The University of Saskatchewan Native Law Centre. – 1990.

Box 37

21. Aboriginal First Year Support/Transition Programs, University of Saskatchewan. – 2004.
22. Aboriginal Education Unit, College of Education, University of Saskatchewan. – 2004.
23. Memo Orest Murasky to Dean Ken Jacknicke. – 2003.
24. Fr. Andre Renaud Documents. – 1950’s.
Taught at the U of S and helped to create ITEP.
25. [thesis supervision]. – nd, 2003-2004, 2018. **RESTRICTED.**
Correspondence and notes regarding thesis supervision and reading.

ii. Queens

1. Convocation Queen’s University at Kingston. – Fall 1992.
Program.

iii. SIFC/FNUC

1. Formation of SIFC/U of R Federation. – 1976.
University of Regina News release. A second copy of this was in a file labeled “The First Indian-Controlled University College Established”. Duplicate discarded.
2. Eber Hampton Announcement of Choice of Dr. Cecil King as Dean Saskatoon Campus FNIC. – 1997.
3. Funding Planning – SIFC. – 1999.
“A Fund Raising Planning Study Prepared by Ketchum Canada Inc”
4. First Nations University. – 2007-2008.
Photocopies of articles about FNUC.
5. First Nations University of Canada Annual Report. – 2005/2006, 2007/2008.
Two issues of the FNUC Annual Report.
6. First Nation University of Canada Strategic Research Plan. – 2008.
7. First Nations University Staff and Administration. – 2008. **RESTRICTED.**
Correspondence
8. Saskatchewan Indian Federated College Retirement Plan Member Booklet. – 1986.
9. “Saskatchewan Indian Federated College Field Teacher Preparation One Model for Teacher Preparation of Indigenous Peoples” by Dana F. Lawrence, Dept. of Education, Saskatchewan Indian Federated College. – 1987.

iv. Gabriel Dumont

1. Catalogue of Educational Materials – Gabriel Dumont Institute of Native Studies and Applied Research Inc. – 1991.
2. GDC Scholarship Program. – 2009. **RESTRICTED.**
Minutes of the Gabriel Dumont College Graduate Student Bursary Selection meeting.

v. Other Educational institutions

1. U of Alberta Faculty of Graduate Studies and Research. – Aug 4 2005.
Correspondence regarding review of a doctoral thesis.
2. Communicator an Aboriginal Publication from SIAST Students Staff and Native Services Division. – Summer 1991.

II. Correspondence and Personal

1. Contacts. – 1988. **RESTRICTED.**
Ted Nolan, Sharon O’Brien, James McClurken, Helen Tanner. Fellows. Articles, bios, correspondence.
2. Newberry Library Fellows. – 1988. **RESTRICTED.**
Photos, emails.
3. Aboriginal Achievement Award – Cecil’s Award. – 2009.
Program and correspondence with John Sugden.
4. Cecil’s Career. – 1991.
Clippings.
5. Leo Omani. Phd Candidate. – 2004. **RESTRICTED.**
6. Financial Report C & C Consulting, 1982. – 1980-1985. **RESTRICTED.**
Accountants reports, correspondence, tax documents, including T4A’s for on reserve earnings, and a contract between C&C Consulting and United Chiefs and Councils of Manitoulin. The original folder was labeled as “1982” but the contents held documents from a wider date range, as indicated in the file listing above.
7. References – Dr. Robert Devrome. – 1992. **RESTRICTED.**
8. Cecil King to Wanda Whyte Lakehead University. – 1998.
A second copy of this email was also in a folder labeled “Letter re: program for teaching Ojibwe language, Sept 15, 1998” (duplicate discarded).
9. U of T Press. – 1990. **RESTRICTED.**
Email correspondence.
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